

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Sedgwick</u>		SE ¼ NW ¼ NE ¼		32		T 26 S		R 2 E/W	
Distance and direction from nearest town or city street address of well if located within city?						Comotara Warehouse			
390' N and 150' E of 8905 East 35th Street North, Wichita, KS						52905040		MW-4	
2 WATER WELL OWNER: Boeing Military Airplanes									
RR#, St. Address, Box # : P.O. Box 7730, <i>M/S K11-65</i>						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Wichita, KS 67277-7730						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 28.5 ft. ELEVATION: Approx. Surface Elev.: 1425 MSL							
		Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 10.6 ft. below land surface measured on mo/day/yr 08/27/90							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8 in. to 28.5 ft., and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded	
				7 Fiberglass				Threaded X	
Blank casing diameter 2 in. to 8.3 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 35.2 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)		11 Other (specify)	
						9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 8.3 ft. to 28.3 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 7.3 ft. to 28.5 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 5.3 ft., From 5.3 ft. to 7.3 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		11 Fuel storage		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage		16 Other (specify below)	
Direction from well? SW						How many feet? 600			
FROM		TO		LITHOLOGIC LOG		FROM		TO	
0		4.0		Silty Lean Clay, Dark Brown					
4.0		16.5		Silty Lean Clay with Gypsum, Light Brown					
16.5		17.5		Fat Clay, Olive-Gray					
17.5		20.0		Lean to Fat Clay, Light Gray					
20.0		23.0		Fat Clay, Gray					
23.0		23.5		Gypsum					
23.5		28.0		Fat Clay, Gray					
28.0		28.5		Gypsum					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04/16/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11/29/90 under the business name of Terracon Consultants, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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