

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgewick		SW 1/4 SW 1/4 SW 1/4		30		T 26 S		R 2 (EW)	
Distance and direction from nearest town or city street address of well if located within city?									
3810 Woodlawn, Wichita, Kansas									
2 WATER WELL OWNER:									
RR#, St. Address, Box # : Coastal Mart #7303 Attn: Hugh Bostic									
City, State, ZIP Code : 110 S. Main Suite 500, Wichita, Ks 67202									
Board of Agriculture, Division of Water Resources Application Number: -----									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 16 ft. ELEVATION: 10.5 ft.							
		Depth(s) Groundwater Encountered 1. 10.5 ft. 2. ----- ft. 3. ----- ft.							
		WELL'S STATIC WATER LEVEL 11.12 ft. below land surface measured on mo/day/yr 2/22/95 2-23-95							
		Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm							
		Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm							
		Bore Hole Diameter 8.625 in. to 16 ft., and ----- in. to ----- ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well mw-2							
		Was a chemical/bacteriological sample submitted to Department? Yes ----- No X ; If yes, mo/day/yr sample was submitted -----							
		Water Well Disinfected? Yes ----- No X							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ----- Clamped ----- (2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ----- 7 Fiberglass Threaded X									
Blank casing diameter 2 in. to 6 ft., Dia ----- in. to ----- ft., Dia ----- in. to ----- ft.									
Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ----- 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) -----									
SCREEN-PERFORATED INTERVALS: From 6 ft. to 16 ft., From ----- ft. to ----- ft.									
From ----- ft. to ----- ft., From ----- ft. to ----- ft.									
GRAVEL PACK INTERVALS: From 5 ft. to 16 ft., From ----- ft. to ----- ft.									
From ----- ft. to ----- ft., From ----- ft. to ----- ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other ----- Grout Intervals: From 0 ft. to 3 ft., From 3 ft. to 5 ft., From ----- ft. to ----- ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below) Contaminated site									
Direction from well? ----- How many feet? -----									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
GL		1.5		Concrete underlain by fill					
1.5		16.0		Silty Clay					
16.0		TD		End of Borehole					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/22/95 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 3/13/95									
under the business name of Associated Environmental, Inc. by (signature) Johnson for Dawn Duncan									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									