

County: Allen Fraction: N2,NW, SW, SE Sec. 7 T. 26 S R. 21 E

**CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5** (to rectify lacking or incorrect information)

Owner: Elsmore United Methodist Church plugged well

**If location corrected, was listed as:**

Section-Township-Range: not provided

Fraction (¼ calls): not provided

**Location changed to:**

7-26S-21E

N2, NW, SW, SE

**Other changes:** Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: Location described as ~7 feet SE of house due west of Church. Lat. 37.793859 deg & Long. -95.150824 deg. Google Earth WGS84.

Verification method: Confirmed by Mrs. Johnny Gillham, who helped plug the well. Used Google Earth & STR Finder.

Initials: PKC Date: 3/6/2024

Submitted by: ☐ Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724  
☒ Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Allen</u>	$\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$		T S	<input type="checkbox"/> E <input type="checkbox"/> W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒ 110 W 4th St  
Elsmere, KS 66732

## Global Positioning Systems (GPS) information:

Latitude: \_\_\_\_\_ (in decimal degrees)

Longitude: \_\_\_\_\_ (in decimal degrees)

Elevation: \_\_\_\_\_

Horizontal Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27

Collection Method: \_\_\_\_\_

## 2 WATER WELL OWNER:

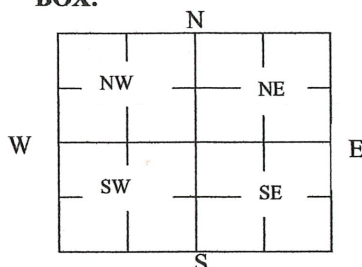
RR#, St. Address, Box #:

City, State ZIP Code:

Elsmere United Methodist Church  
106 W 4th St  
Elsmere, KS 66732

☐ GPS unit (Make/Model: \_\_\_\_\_)☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land SurveyEst. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 110 ft.WELL'S STATIC WATER LEVEL 20 ft

WELL WAS USED AS:

- ☒ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

- ☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

- ☐ Dewatering  
☐ Monitoring  
☐ Injection Well  
☐ Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

☒ Steel  
☐ PVC☐ RMP (SR)  
☐ ABS☐ Wrought  
☐ Asbestos-Cement☐ Fiberglass  
☐ Concrete Tile☐ Other (Specify below) \_\_\_\_\_

Blank casing diameter 6 in. Was casing pulled? Yes ☐ No ☒ If yes, how much \_\_\_\_\_  
Casing height above or below land surface 6 in.

## 6 GROUT PLUG MATERIAL:

☒ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- ☐ Septic tank  
☐ Sewer lines  
☒ Watertight sewer lines  
☐ Lateral lines  
☐ Cess pool

- ☐ Seepage pit  
☐ Pit privy  
☐ Sewage lagoon  
☐ Feedyard  
☐ Livestock pens

- ☐ Fuel storage  
☐ Fertilizer storage  
☐ Insecticide storage  
☐ Abandoned water well  
☐ Oil well/Gas well

☐ Other (specify below) \_\_\_\_\_

Direction from well? N  
How many feet? 50

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>110</u>	<u>20</u>	<u>Clear crushed rock</u>			
<u>20</u>	<u>12</u>	<u>Clay sub soil</u>			
<u>12</u>	<u>2</u>	<u>Neat cement</u>			
<u>2</u>	<u>0</u>	<u>Soil cover</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/01/2024 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) \_\_\_\_\_ under the business name of \_\_\_\_\_ by (signature) Cheryl L. Anderson Trustee

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA 82a-1212

Revised 1/20/2015

copy Trustee, board