

## WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

MW9

## 1 LOCATION OF WATER WELL:

County: Bourbon

Fraction

SW 1/4 NW 1/4 NW 1/4 NW 1/4

Section Number

6

Township Number

T 26 S

Range Number

25 X E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐

1819 S Main St, Fort Scott, KS

## Global Positioning Systems (GPS) information:

Latitude: 37.81795 (in decimal degrees)

Longitude: 94.70528 (in decimal degrees)

Elevation: NA

Horizontal Datum ☐ WGS84, ☐ NAD83, ☐ NAD27

Collection Method:

☐ GPS unit (Make/model: \_\_\_\_\_)☐ Digital Map/Photo, ☐ Topographic Map ☐ Land SurveyEst. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

## 2 WATER WELL OWNER:

Pete's Corporation

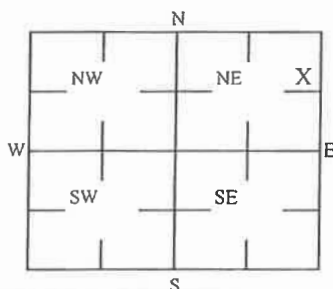
RR#, St. Address, Box #:

1712 Broadway

City, State ZIP Code:

Parsons, KS 67357

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 14.8 ft. MW9

WELL'S STATIC WATER LEVEL NA ft

WELL WAS USED AS:

☐ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

☐ Dewatering  
☒ Monitoring  
☐ Injection Well  
☐ Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department?

Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

☐ Steel  
☒ PVC

☐ RMP (SR)  
☐ ABS

☐ Wrought  
☐ Asbestos-Cement

☐ Fiberglass  
☐ Concrete Tile
☐ Other (Specific below) \_\_\_\_\_

Blank casing diameter 2 in.

Was casing pulled? Yes ☒ No ☐

If yes, how much 3'

Casing height above or below land surface NA in.

## 6 GROUT PLUG MATERIAL:

☐ Neat cement☐ Cement grout☒ Bentonite☒ Other Asphalt: 0-0.5'; Soil: 0.5-3'

Grout Plug Intervals: From 0.5 ft to 14.8 ft, From \_\_\_\_\_ ft to \_\_\_\_\_ ft, From \_\_\_\_\_ ft to \_\_\_\_\_ ft,

What is the nearest source of possible contamination:

☐ Septic tank  
☐ Sewer lines  
☐ Watertight sewer lines  
☐ Lateral lines  
☐ Cess pool

☐ Seepage pit  
☐ Pit privy  
☐ Sewage lagoon  
☐ Feed yard  
☐ Livestock pens

☐ Fuel storage  
☐ Fertilizer storage  
☐ Insecticide storage  
☐ Abandoned water well  
☐ Oil well/Gas well
☐ Other (specify below) \_\_\_\_\_

Direction from well? \_\_\_\_\_

How many feet? \_\_\_\_\_

| FROM | TO   | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|------|--------------------|------|----|--------------------|
| 0    | 0.5  | Asphalt            |      |    |                    |
| 0.5  | 3    | Soil               |      |    |                    |
| 0.5  | 14.8 | Bentonite          |      |    |                    |
|      |      |                    |      |    |                    |
|      |      |                    |      |    |                    |
|      |      |                    |      |    |                    |
|      |      |                    |      |    |                    |
|      |      |                    |      |    |                    |
|      |      |                    |      |    |                    |

KDHE ID:

Pump N Pete's #14; U3-006-14721

## 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/27/2019 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 12/4/19 under the business name of Larsen & Associates, Inc. By (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

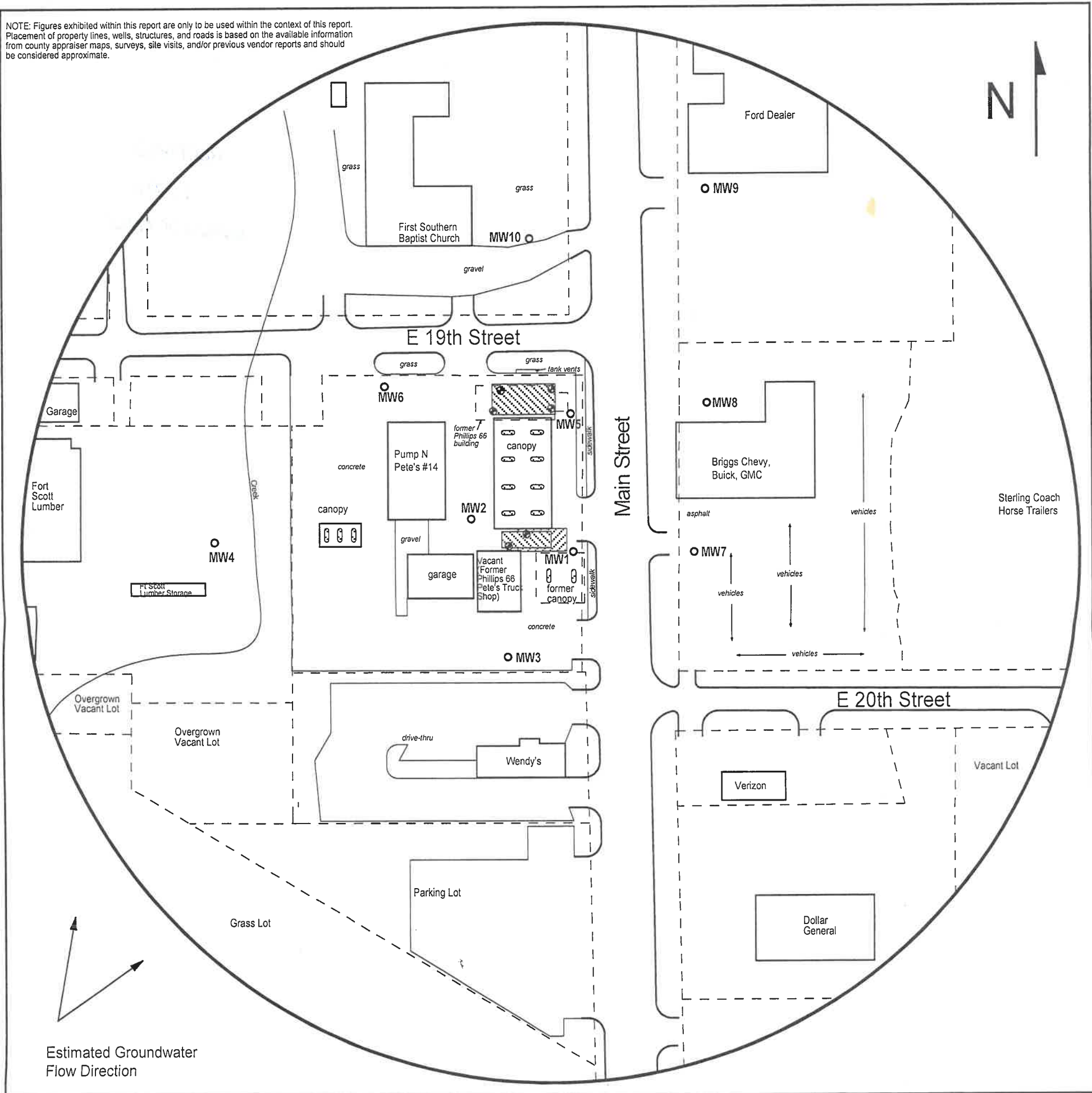


FIGURE 1 - 500 FT RADIUS AREA BASE MAP



**PROJECT:**  
Pump N Pete's #14  
1920 S. Main  
Fort Scott, KS  
KDHE ID: U3-006-14721  
Date: 11/27/19

1311 E 25th St., Suite B (785) 841-8707 office  
Lawrence, KS 66046 (785) 865-4282 fax

0 100 feet

**LEGEND:**

- Approximate Location of Former UST Basin and Pump Islands
- Approximate Location of Active UST Basin and Pump Islands
- Approximate Location of Property Lines
- Observation Well
- Plugged Monitoring Well

NOTE: Utility depths, heights and locations are approximate.  
NOTE: Approximate location of former and active product lines is unknown.