

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: butler	NW ¼ NW ¼ NW ¼	17	T 26 S	R 3 e 6W

Distance and direction from nearest town or city street address of well if located within city?

One mile west of ~~B~~ Benton, KS on K-254

Monitor Well #1

2 WATER WELL OWNER:		KDOT, Docking State Office Bldg.		Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box # :		Topeka, Kansas 66612	Attn: Kevin Adams, Design	Application Number:	None
City, State, ZIP Code :					

<p>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> </div>	<p>4 DEPTH OF COMPLETED WELL . . . 19 . . . ft. ELEVATION:</p> <p>Depth(s) Groundwater Encountered 1. 14.9 . . . ft. 2. . . . ft. 3. . . . ft.</p> <p>WELL'S STATIC WATER LEVEL . . . 14.9 . ft. below land surface measured on mo/day/yr 4/19/96</p> <p>Pump test data: Well water was ft. after hours pumping gpm</p> <p>Est. Yield gpm: Well water was ft. after hours pumping gpm</p> <p>Bore Hole Diameter. in. to ft., and. in. to ft.</p> <p>WELL WATER TO BE USED AS: 10 5 Public water supply 8 Air conditioning 11 Injection well</p> <p>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)</p> <p>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well</p> <p>Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>; If yes, mo/day/yr sample was submitted</p> <p style="text-align: right;">Water Well Disinfected? Yes <input checked="" type="checkbox"/> No</p>
--	---

5 TYPE OF BLANK CASING USED: 2			3 Wrought iron			4 Concrete tile			CASING JOINTS: Glued Clamped		
1 Steel			6 Asbestos-Cement			9 Other (specify below)			Welded		
2 PVC			7 Fiberglass						Threaded. . . XX		
3 RMP (SR)											
4 ABS											
Blank casing diameter 2 in. to ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface 36 in., weight lbs./ft. Wall thickness or gauge No. . . Sched. . 40											
TYPE OF SCREEN OR PERFORATION MATERIAL: 7											
1 Steel			7 PVC			10 Asbestos-cement					
3 Stainless steel			8 RMP (SR)			11 Other (specify)					
2 Brass			9 ABS			12 None used (open hole)					
4 Galvanized steel			6 Concrete tile								
SCREEN OR PERFORATION OPENINGS ARE: 3											
1 Continuous slot			5 Gauzed wrapped			8 Saw cut			11 None (open hole)		
2 Louvered shutter			6 Wire wrapped			9 Drilled holes					
3 Mill slot			7 Torch cut			10 Other (specify)					
4 Key punched											
SCREEN-PERFORATED INTERVALS: From . . . 9' ft. to . . . 19' ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From . . . 8' ft. to . . . 19' ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											

6 GROUT MATERIAL: 3		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From ... 9 ... ft. to ... Surface ... ft., From ... ft. to ... ft., From ... ft. to ... ft.					
What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	UST Excavation	
Direction from well?			How many feet?	See attached map.	

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . 4/19/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. na This Water Well Record was completed on (mo/day/yr) . 5/30/96 under the business name of Kansas Dept. of Transportation by (signature) *John Alan*