

1 LOCATION OF WATER WELL:	Fraction County: <i>Batler</i>	NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 16	Township Number T 26 S	Range Number R 3 EW		
Distance and direction from nearest town or city street address of well if located within city? <i>in Bention</i>							
2 WATER WELL OWNER:	<i>Russ Tech Bention Kan</i>			Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :	<i>POB 442</i>			Application Number:			
City, State, ZIP Code	<i>67017</i>						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:							
4 DEPTH OF COMPLETED WELL:	<i>105</i>						
Depth(s) Groundwater Encountered	<i>1.85</i>						
WELL'S STATIC WATER LEVEL	<i>35</i>						
ft. below land surface measured on mo/day/yr							
Pump test data: Well water was	ft. after	hours pumping	gpm				
Est. Yield <i>30</i> gpm:	Well water was	ft. after	hours pumping	gpm			
Bore Hole Diameter <i>7.2</i> in. to	ft., and	in. to	ft.				
WELL WATER TO BE USED AS:	5 Public water supply	8 Air conditioning	11 Injection well				
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering				
2 Irrigation	4 Industrial	<i>Lawn and garden only</i>	10 Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted							
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>							
5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>				
1 Steel	3 RMP (SR)	6 Asbestos-Cement	Welded <input type="checkbox"/>				
<i>2</i> PVC	<i>4</i> ABS	7 Fiberglass	Threaded <input type="checkbox"/>				
Blank casing diameter <i>5</i> in. to	ft., Dia	in. to	ft., Dia	in. to	ft.		
Casing height above land surface <i>18</i> in., weight	<i>160</i>	lbs./ft.	Wall thickness or gauge No.	<i>1218</i>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<i>PVC</i>						
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement			
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) <input type="checkbox"/>			
12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	<i>8</i>	Saw cut	11 None (open hole)			
1 Continuous slot	3 Mill slot	6 Wire wrapped	<i>9</i>	Drilled holes			
2 Louvered shutter	4 Key punched	7 Torch cut	<i>999</i>	10 Other (specify) <input type="checkbox"/>			
SCREEN-PERFORATED INTERVALS:	From <i>999</i> ft. to	<i>999</i> ft.	From	ft. to	ft.		
GRAVEL PACK INTERVALS:	From	ft. to	ft.	From	ft. to		
From	ft. to	ft.	From	ft. to	ft.		
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<i>3</i> Bentonite	4 Other			
Grout Intervals:	From <i>0</i> ft. to <i>23</i> ft.	From	ft. to	ft. From	ft. to		
What is the nearest source of possible contamination:							
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well			
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well			
<i>3</i> Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) <input type="checkbox"/>			
13 Insecticide storage							
Direction from well?	<i>150'</i>						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
<i>0</i>	<i>3</i>	<i>Soil</i>					
<i>3</i>	<i>15</i>	<i>Clay</i>					
<i>15</i>	<i>105</i>	<i>Shale</i>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <i>9/3/97</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>Q51</i> This Water Well Record was completed on (mo/day/year) <i>9/9/97</i> by (signature) <i>Charles Winter</i>							

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.