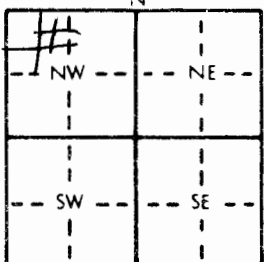


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|--|---------------------------------------|---------------------------|--------------------------------|----------------------------|
| 1 LOCATION OF WATER WELL: County: <u>Butler</u> | Fraction: <u>NE 1/4 NW 1/4 NW 1/4</u> | Section Number: <u>16</u> | Township Number: <u>T 20 S</u> | Range Number: <u>R 3 E</u> |
|--|---------------------------------------|---------------------------|--------------------------------|----------------------------|

Distance and direction from nearest town or city street address of well if located within city?

IN Benton

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| 2 WATER WELL OWNER: <u>Lonnie Collins Benton</u> RR#, St. Address, Box #: <u>Box 3 120 S North St 67017</u> City, State, ZIP Code: <u>Benton MO 67017</u> | Board of Agriculture, Division of Water Resources Application Number: _____ |
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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | 4 DEPTH OF COMPLETED WELL: <u>105</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>1000</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>9 1/2</u> in. to _____ ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____ |
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| 5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter <u>5</u> in. to <u>50</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>18</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>1214</u> | 5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____ | TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>105</u> ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. |
|--|--|--|

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| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other _____ Grout intervals: From <u>0</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well <u>3</u> Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage Direction from well? <u>SW</u> How many feet? <u>100</u> |
|---|

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|-----------|------------|---------------------|------|----|--------------------|
| <u>0</u> | <u>4</u> | <u>Soil</u> | | | |
| <u>0</u> | <u>15</u> | <u>Clay</u> | | | |
| <u>15</u> | <u>105</u> | <u>Shale + Lime</u> | | | |

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/30/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>4/26/97</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Robert Winter</u> |
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