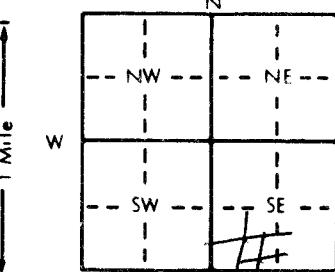


WATER WELL RECORD Form WWC-5 KSA 82a-1212

| | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------|
| 1 LOCATION OF WATER WELL: County: <u>Butcher</u> Distance and direction from nearest town or city street address of well if located within city? <u>4-W 6 N of Augusta</u> | Fraction <u>SE 1/4 SW 1/4 SE 1/4</u> | Section Number <u>26</u> | Township Number <u>T 26 S</u> | Range Number <u>R 3 EW</u> |
| 2 WATER WELL OWNER: RR#, St. Address, Box # <u>11376 SW 50</u> | Bob Sharp Towanda Kan 67144 | | | |
| City, State, ZIP Code | Board of Agriculture, Division of Water Resources Application Number: | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | 4 DEPTH OF COMPLETED WELL <u>147</u> ft. ELEVATION: Depth(s) Groundwater Encountered <u>1120</u> ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL <u>45</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>50</u> gpm Well water was ft. after hours pumping gpm Bore Hole Diameter <u>8 1/2</u> in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No | | | |
| 5 TYPE OF BLANK CASING USED: 1 Steel <input checked="" type="checkbox"/> 3 RMP (SR) 2 PVC <input checked="" type="checkbox"/> 4 ABS | 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass | 8 Concrete tile 9 Other (specify below) | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded | |
| Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia in. to ft., Dia in. to ft. | 160 lbs./ft. Wall thickness or gauge No. <u>1214</u> | | | |
| Casing height above land surface <u>18</u> in., weight TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS | 7 PVC 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) | | | |
| SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 2 Louvered shutter 4 Key punched 6 Wire wrapped 7 Torch cut | 8 Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify) | | | |
| SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>147</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft. | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>0</u> ft. to <u>23</u> ft., From ft. to ft., From ft. to ft. | 10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage | | | |
| What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard | How many feet? <u>250</u> | | | |
| Direction from well? <u>West</u> | | | | |
| FROM <u>3</u> TO <u>3</u> LITHOLOGIC LOG <u>20</u> <u>147</u> <u>Soil</u> <u>Shale & Lime</u> | FROM | TO | PLUGGING INTERVALS | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/20/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/year) <u>5/26/97</u> by (signature) <u>Karen Winter</u> under the business name of <u>Winter Well Drill</u> | | | | |