

1 LOCATION OF WATER WELL:		Fraction County: <i>Butler</i>	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 25	Township Number T 26 S	Range Number R 3 E
Distance and direction from nearest town or city street address of well if located within city? <i>3-East 3-5 of Benton</i>						
2 WATER WELL OWNER:		<i>Don Thomson Wichita Kan</i>		Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box #:		<i>8432 Tharman 67209</i>		Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <i>125</i> ft. ELEVATION: <i>100</i> Depth(s) Groundwater Encountered <i>1.100</i> ft. 2. <i>100</i> ft. 3. <i>100</i> ft. WELL'S STATIC WATER LEVEL <i>45</i> ft. below land surface measured on mo/day/yr Pump test data: Well water was <i>100</i> ft. after <i>100</i> hours pumping <i>100</i> gpm Est. Yield <i>30</i> gpm Well water was <i>100</i> ft. after <i>100</i> hours pumping <i>100</i> gpm Bore Hole Diameter <i>12</i> in. to <i>12</i> ft. and <i>12</i> in. to <i>12</i> ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <i>7</i> Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>				
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 2 PVC	6 Asbestos-Cement 3 RMP (SR) 4 ABS	7 Fiberglass 8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input type="checkbox"/>	
Blank casing diameter		<i>5</i> in. to <i>40</i> ft. Dia <i>100</i> in. to <i>100</i> ft. Dia <i>100</i> in. to <i>100</i> ft.	Casing height above land surface <i>18</i> in., weight <i>160</i> lbs./ft. Wall thickness or gauge No. <i>214</i>		<i>7 PVC</i> 10 Asbestos-cement	
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass 1 Steel 2 Brass	6 Concrete tile 3 Stainless steel 4 Galvanized steel	7 Gauzed wrapped 6 Wire wrapped 8 RMP (SR) 9 ABS	11 Other (specify) <input type="checkbox"/> 12 None used (open hole) <i>8</i> Saw cut 11 None (open hole) <i>9</i> Drilled holes <i>10</i> Other (specify) <input type="checkbox"/>	
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched	5 Torch cut	<i>125</i> ft., From <i>40</i> ft. to <i>125</i> ft., From <i>40</i> ft. to <i>125</i> ft., From <i>40</i> ft. to <i>125</i> ft.	
SCREEN-PERFORATED INTERVALS:		From <i>40</i> ft. to <i>125</i> ft.	From <i>40</i> ft. to <i>125</i> ft.	From <i>40</i> ft. to <i>125</i> ft.	From <i>40</i> ft. to <i>125</i> ft.	
GRAVEL PACK INTERVALS:		From <i>40</i> ft. to <i>125</i> ft.	From <i>40</i> ft. to <i>125</i> ft.	From <i>40</i> ft. to <i>125</i> ft.	From <i>40</i> ft. to <i>125</i> ft.	
6 GROUT MATERIAL:		1 Neat cement Grout Intervals: From <i>0</i> ft. to <i>23</i> ft., From <i>0</i> ft. to <i>23</i> ft., From <i>0</i> ft. to <i>23</i> ft., From <i>0</i> ft. to <i>23</i> ft.	2 Cement grout 3 Bentonite	4 Other 5 Pit privy 6 Seepage pit 7 Sewage lagoon 8 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)	
What is the nearest source of possible contamination:		1 Septic tank 2 Sewer lines 3 Watertight sewer lines	4 Lateral lines 5 Cess pool 6 Seepage pit	How many feet? <i>200</i>		
Direction from well?		<i>SE</i>		LITHOLOGIC LOG		
FROM	TO			FROM	TO	
<i>0</i>	<i>40</i>	<i>SOIL</i>				
<i>4</i>	<i>160</i>	<i>ROCK</i>				
<i>10</i>	<i>29</i>	<i>CLAY</i>				
<i>29</i>	<i>125</i>	<i>SHALE &amp; LIME</i>				
PLUGGING INTERVALS						

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <i>5/13/97</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>2512</i> This Water Well Record was completed on (mo/day/year) <i>5/13/97</i> under the business name of <i>Winter Well Drill</i> by (signature) <i>Charles Winter</i>	
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