

WATER WELL RECORD		Form WWC-5		KSA 82a-1212							
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number						
County: Butler		NE 1/4 NE 1/4 NE 1/4	25	T 26 S	R 3 E						
Distance and direction from nearest town or city street address of well if located within city? 3-East 3-S of Benton											
2 WATER WELL OWNER:		Dan Thomson Wichita Kan									
RR#, St. Address, Box # :		8432 Tharman 67209									
City, State, ZIP Code :											
Board of Agriculture, Division of Water Resource		Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 125 ft. ELEVATION:									
<div style="text-align: center;">N <table border="1" style="margin: auto; width: 100px; height: 100px;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table> S E</div>				NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 160 ft. 2.      ft. 3.      ft.			
		NW	NE								
		SW	SE								
		WELL'S STATIC WATER LEVEL 4.5 ft. below land surface measured on mo/day/yr									
Pump test data: Well water was      ft. after      hours pumping      gpm											
Est. Yield 30 gpm Well water was      ft. after      hours pumping      gpm											
Bore Hole Diameter 9 1/2 in. to      ft., and      in. to      ft.											
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes      No X		If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes X No											
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped									
1 Steel 3 RMP (SR)		Welded									
2 PVC 4 ABS		Threaded									
Blank casing diameter 5 in. to 40 ft. Dia											
Casing height above land surface 18 in. weight 160 lbs./ft. Wall thickness or gauge No. 214											
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 4 Gauzed wrapped 9 Drilled holes											
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 40 ft. to 125 ft. From      ft. to      ft.											
GRAVEL PACK INTERVALS: From      ft. to      ft. From      ft. to      ft.											
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 23 ft. From      ft. to      ft.											
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage											
Direction from well? SE		How many feet? 200									
FROM TO SOIL LITHOLOGIC LOG FROM TO PLUGGING INTERVALS											
0 40 SOIL											
4 102 Rock											
10 29 Clay											
29 125 Shale + lime											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/13/97 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. 251 This Water Well Record was completed on (mo/day/yr) 5/13/97											
under the business name of Winter Well Drill by (signature) Charles Winter											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											