

1 LOCATION OF WATER WELL: County: BUTLER	Fraction SW 1/4 SW 1/4 SW 1/4	Section Number 21	Township Number T 26 S	Range Number R 3 E																								
Distance and direction from nearest town or city street address of well if located within city? 1 MILE SOUTH OF BENTON 14708 S.W. 40TH ROAD																												
2 WATER WELL OWNER: AVIS FISHER 1-913-685-4382 RR#, St. Address, Box #: 12004 W 121ST City, State, ZIP Code: OVERLAND PARK, KS 66213 Board of Agriculture, Division of Water Resources Application Number:																												
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; height:100px; text-align: center; border-collapse: collapse;"> <tr><td colspan="2">N W</td><td colspan="2">N E</td></tr> <tr><td>W</td><td></td><td></td><td>E</td></tr> <tr><td colspan="2">S W</td><td colspan="2">S E</td></tr> <tr><td colspan="2">X</td><td colspan="2"></td></tr> <tr><td colspan="2">S</td><td colspan="2"></td></tr> </table>		N W		N E		W			E	S W		S E		X				S				4 DEPTH OF WELL..... 40 ...ft. WELL'S STATIC WATER LEVEL..... 27 ...ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden Only 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other..... </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes.....No... ✓ If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes..... No..... ✓						
N W		N E																										
W			E																									
S W		S E																										
X																												
S																												
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC </div> <div> 3 RMP (SR) 4 ABS </div> <div> 5 Wrought 6 Asbestos-Cement </div> <div> 7 Fiberglass 8 Concrete Tile </div> <div> 9 Other (specify below) </div> </div> Blank casing diameter.....in. Was casing pulled? Yes..... No... ✓ Casing height above or below land surface... 5 FEETin.																												
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other..... Grout Plug Intervals: From.....ft. to.....ft., From.....ft. toft., From..... to.....ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) </div> </div> Direction from well? How many feet?																												
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>40'</td> <td>20'</td> <td>SAND</td> </tr> <tr> <td>20'</td> <td>0'</td> <td>CEMENT AND GRAVEL</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS	40'	20'	SAND	20'	0'	CEMENT AND GRAVEL															
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/18/97 and this record is true to the best of my knowledge and belief Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 10/19/97 under the business name of FLINT HILL WINDMILL by (signature) Avis L. Fisher																												
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.																												