

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: <i>Butler</i>	SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 12	Township Number T 26 S	Range Number R 3 E	
Distance and direction from nearest town or city street address of well if located within city? <i>3 1/2 miles west Towanda, KS</i>							
2 WATER WELL OWNER:		Larry W. Barron RR#, St. Address, Box # : 11880 SW Hwy 254 City, State, ZIP Code Towanda, KS 67144					Board of Agriculture, Division of Water Resources Application Number:
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL ..... 93 ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1. 80 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ..... 20 ft. below land surface measured on mo/day/yr Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield 40 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter ..... 10 in. to ..... ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ..... No					
5 TYPE OF BLANK CASING USED:		1 Steel 3 RMP (SR) <input checked="" type="radio"/> PVC 4 ABS	5 Wrought iron 6 Asbestos-Cement 6 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded .....		
Blank casing diameter		5 in. to ..... ft., Dia. ..... in. to ..... ft., Dia. ..... in. to ..... ft.					
Casing height above land surface		12 in., weight 160 lbs./ft. Wall thickness or gauge No. ....					
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel	5 Fiberglass 6 Concrete tile 7 Gauzed wrapped 8 RMP (SR) 9 ABS	<input checked="" type="radio"/> PVC	10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched	5 Wire wrapped 6 Torch cut 7 Saw cut 9 Drilled holes 10 Other (specify) .....				
SCREEN-PERFORATED INTERVALS:		From. .... 73 ft. to 93 ft., From. .... ft. to ..... ft.					
GRAVEL PACK INTERVALS:		From. .... 20 ft. to 93 ft., From. .... ft. to ..... ft.					
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout Grout Intervals: From. .... 3 ft. to 20 ft., From. .... ft. to ..... ft., From. .... ft. to ..... ft.	3 Bentonite 4 Other				
What is the nearest source of possible contamination:		1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit	7 Pit privy 8 Feedyard <input checked="" type="radio"/> Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
Direction from well?		<i>North</i>					How many feet? 130+
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	3	<i>earth</i>					
3	10	<i>clay</i>					
10	45	<i>shale</i>					
45	62	<i>red clay</i>					
62	70	<i>shale</i>					
70	93	<i>sandy lime</i>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>5/20/99</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>423</i> This Water Well Record was completed on (mo/day/year) <i>5/20/99</i> by (signature) <i>Jeffrey Reiserer</i>							

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.