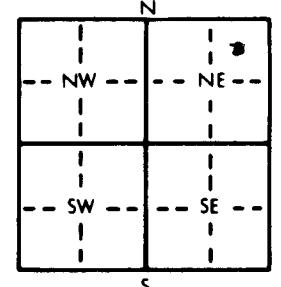


1 LOCATION OF WATER WELL: County: <u>Butler</u>	Fraction <u>e 1/4 NE 1/4 NE 1/4</u>	Section Number <u>20</u>	Township Number <u>T 26 S</u>	Range Number <u>R 3E E/W</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>SW Corner Andover Rd</u> <u>SW 30th</u>							
2 WATER WELL OWNER: <u>Tom Page</u>	Board of Agriculture, Division of Water Resources Application Number:						
RR#, St. Address, Box #: <u>715 Stagecoach</u>							
City, State, ZIP Code: <u>Wichita, KS 67230</u>							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL. <u>98'</u> ft. ELEVATION:						
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>9</u> in. to <u>98'</u> ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No						
5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped				
1 Steel <input checked="" type="checkbox"/>	3 RMP (SR)	6 Asbestos-Cement	Welded				
2 PVC <input checked="" type="checkbox"/>	4 ABS	7 Fiberglass	Threaded				
Blank casing diameter <u>5</u> in. to <u>78</u>	ft., Dia	in. to	ft., Dia	in. to			
Casing height above land surface <u>12</u> in., weight	lbs./ft. Wall thickness or gauge No. <u>SDR26</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement			
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)			
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot	<u>3</u> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)			
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	12 None used (open hole)			
SCREEN-PERFORATED INTERVALS: From <u>78</u> ft. to <u>98</u> ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>98</u> ft., From ft. to ft.							
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other			
Grout Intervals: From <u>4</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.	10 Livestock pens 14 Abandoned water well						
What is the nearest source of possible contamination:							
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well			
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)			
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage			
Direction from well?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
<u>0</u>	<u>24</u>	<u>clay</u>					
<u>24</u>	<u>32</u>	<u>shale</u>					
<u>32</u>	<u>34</u>	<u>lime</u>					
<u>34</u>	<u>48</u>	<u>shale</u>					
<u>48</u>	<u>66</u>	<u>lime & shale</u>					
<u>66</u>	<u>98</u>	<u>lime & clayey lime</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-20-00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>171</u> This Water Well Record was completed on (mo/day/year) <u>10-1-00</u> under the business name of <u>G + S Drilling Inc.</u> by (signature) <u>[Signature]</u>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							