

1 LOCATION OF WATER WELL: County: BUTLER	Fraction SW1/4SW1/4NE1/4	Section Number 16	Township Number 26 S	Range Number 3 E
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Distance and direction from nearest town or city street address of well if located within city?
430 1/2 E. BENTON ST.

2 WATER WELL OWNER: CITY OF BENTON RR#, St. Address, Box #: 154 S. MAIN P.O. BOX 388 City, State, ZIP Code : BENTON, KS. 67017	Board of Agriculture, Division of Water Resources Application Number:
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; height: 100px; text-align: center; border-collapse: collapse;"> <tr><td colspan="2">N W</td><td colspan="2">N E</td></tr> <tr><td>W</td><td></td><td>X</td><td>E</td></tr> <tr><td colspan="2">S W</td><td colspan="2">S E</td></tr> <tr><td colspan="4">S</td></tr> </table>	N W		N E		W		X	E	S W		S E		S				4 DEPTH OF WELL.....ft. 70 WELL'S STATIC WATER LEVEL.....ft. 30 WELL WAS USED AS: 5 - PUBLIC WATER SUPPLY <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden Only</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other.....</td> </tr> </table> <p>Was a chemical/bacteriological sample submitted to Department? Yes....No.. X. If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes..... No..... X</p>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden Only	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other.....
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5 TYPE OF BLANK CASING USED: **1 - STEEL**

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter.....in. **8** Was casing pulled? Yes..... No.. **X**. If yes, how much.....
Casing height above or below land surface.....in. **0**

NOTE: WELL CASING IS LOCATED INSIDE BUILDING WITHIN CONCRETE SLAB - SLAB DIMENSION 10' X 10' X 4' (FT) THICK

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.