

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____

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1 LOCATION OF WATER WELL: County: <i>Butler</i>	Fraction <i>SE 1/4 SE 1/4 NE 1/4</i>	Section Number <i>16</i>	Township Number <i>T 24 S</i>	Range Number <i>R 3 E</i> E/W	
Distance and direction from nearest town or city street address of well if located within city? <i>129 S. Wright</i> <i>Well West of town</i>					
2 WATER WELL OWNER: RR#, St. Address, Box # <i>129 S Wright</i>	DALE LEE	Board of Agriculture, Division of Water Resources Application Number: <i>68</i> <i>8-26-02</i>			
City, State, ZIP Code <i>Benton KS 67017</i>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <i>68</i> ft. ELEVATION: <i>68</i> ft.				
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
	WELL'S STATIC WATER LEVEL <i>15</i> ft. below land surface measured on mo/day/yr				
	Pump test data: Well water was ft. after hours pumping gpm				
	Est. Yield gpm: Well water was ft. after hours pumping gpm				
	Bore Hole Diameter. in. to ft. and in. to ft.				
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well				
	Was a chemical/bacteriological sample submitted to Department? Yes. No. <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted				
	Water Well Disinfectant? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <input checked="" type="radio"/> 2 PVC 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued. <input checked="" type="checkbox"/> Clamped. <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input type="checkbox"/>		
Blank casing diameter in. to <i>5</i> ft. Dia <i>48</i> in. to ft. Dia in. to ft.					
Casing height above land surface. in., weight <i>18</i> lbs./ft. Wall thickness or gauge No. <i>SPR.24</i>					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ft. to ft.					
SCREEN-PERFORATED INTERVALS: From. <i>48</i> ft. to <i>68</i> ft., From. ft. to ft. ft. to ft.					
GRAVEL PACK INTERVALS: From. <i>29</i> ft. to <i>18</i> ft., From. ft. to ft. ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From. <i>4</i> ft. to <i>20</i> ft., From. ft. to ft., From. ft. to ft., From. ft. to ft.					
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
Direction from well?		How many feet?			
FROM <i>0</i>	TO <i>10</i>	LITHOLOGIC LOG <i>Soil</i>	FROM	TO	PLUGGING INTERVALS
<i>10</i>	<i>22</i>	<i>clay</i>			
<i>22</i>	<i>34</i>	<i>shale</i>			
<i>34</i>	<i>37</i>	<i>lime</i>			
<i>37</i>	<i>54</i>	<i>shale</i>			
<i>54</i>	<i>68</i>	<i>shale w/ lime streaks</i>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>8-26-02</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <i>171</i> This Water Well Record was completed on (mo/day/yr) <i>9-19-02</i> under the business name of <i>C&S Drilling Inc</i> by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-26-02 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's Licence No. 171 This Water Well Record was completed on (mo/day/yr) 9-19-02
under the business name of Gas Docs Inc. by (signature) John

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