

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

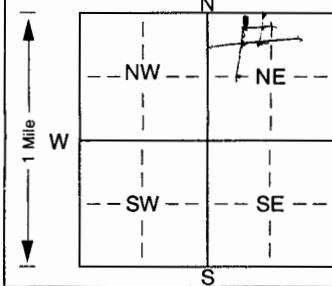
1 LOCATION OF WATER WELL:	Fraction County: <i>Batler</i>	NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 35	Township Number T 26 S	Range Number R 3 <i>EW</i>
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Distance and direction from nearest town or city/street address of well if located within city?

3-East & 3-South of Benton

2 WATER WELL OWNER:	<i>Mike Nichols</i>	Wichita 67206	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #		Application Number:	
City, State, ZIP Code	<i>8525 Jemara's Lane</i>		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL..... ft. ELEVATION:.....
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	Depth(s) Groundwater Encountered 1.10 ft.	ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr	
Pump test data: Well water was ft. after hours pumping gpm Est. Yield 55 gpm; Well water was ft. after hours pumping gpm Bore Hole Diameter. 10 in. to ft., and in. to ft.		
E WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes. <input checked="" type="checkbox"/> No. <input type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No		

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued. <input checked="" type="checkbox"/> Clamped. <input type="checkbox"/>
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded.
2 PVC	7 Fiberglass		Threaded.

Blank casing diameter 5 in. to ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface. 18 in., weight lbs./ft. Wall thickness or gauge No. 12.14

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
1 Steel	8 RMP (SR)	11 Other (specify)
2 Brass	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From. 10 ft. to 138 ft., From. ft. to ft.	ft. to ft., From. ft. to ft.
From. ft. to ft., From. ft. to ft.	ft. to ft., From. ft. to ft.

GRAVEL PACK INTERVALS: From. ft. to ft., From. ft. to ft.	ft. to ft., From. ft. to ft.
From. ft. to ft., From. ft. to ft.	ft. to ft., From. ft. to ft.

6 GROUT MATERIAL: 1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From. 3 ft. to 23 ft., From. ft. to ft., From. ft. to ft.			

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well? *N W* How many feet? *250*

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
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<i>C 5</i>	<i>5</i>	<i>Soil</i>			
<i>5 18</i>	<i>18</i>	<i>Clay</i>			
<i>18 138</i>	<i>138</i>	<i>Shale & lime</i>			

RECEIVED

NOV 24 2004

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>11/3/04</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <i>257</i> This Water Well Record was completed on (mo/day/yr) <i>11/27/04</i>

under the business name of *Winter Well Drill* by (signature) *Charles Winter*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.