

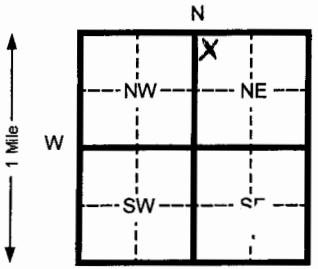
1 LOCATION OF WATER WELL: County: Butler	Fraction NW ¼ NW ¼ NE ¼	Section Number 16	Township Number T 26 S	Range Number R 3 E
--	-----------------------------------	-----------------------------	----------------------------------	------------------------------

Distance and direction from nearest town or city street address of well if located within city?

850 Main Street, Benton, Kansas2 WATER WELL OWNER: **CB's Express**RR#, St. Address, Box # : **1320 SW Topeka Blvd**City, State, ZIP Code : **Topeka, Ks 66612**

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATON WITH
AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL

23 ft. ELEVATION:

Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. Ft.

WELL'S STATIC WATER LEVEL **19.61** ft. below land surface measured on mo/day/yr **V25/05**

Pump test data: Well water was Ft. after hours pumping Gpm

Est. Yield Gpm: Well water was Ft. after Hours pumping Gpm

Bore Hole Diameter **8.625** in. to **23** Ft. and in. to Ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well **MW-1**Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample wasSubmitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped

1 Steel 3 RMP (SR)

6 Asbestos-Cement 9 Other (specify below)

2 PVC 4 ABS

7 Fiberglass

Welded

Threaded

Blank casing diameter **2** in. to **8** Ft., Dia in. to ft., Dia in. to ft.Casing height above land surface **FLUSH** in., weight SCH 40 Lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

7 **PVC** 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **8** ft. to **23** ft. From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.

SAND PACK INTERVALS: From **6** ft. to **23** ft. From ft. to ft. From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals From **3** **0** ft. to **4** Ft. From **2** **4** Ft. to **6** ft. From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Contaminated Site

Direction from well?

How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.5		Asphalt			
.5	18		Silty Clay (CL) dark brown			
18	18.5		Limestone			
18.5	22.5		Mudstone			
22.5	23		Limestone			
23	TD		End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) **01/03/2005** And this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **01/31/05**under the business name of **Associated Environmental, Inc.** By (signature) **Darin R Duncan**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.