

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	Butler	NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	16	T 26 S	R 3 E

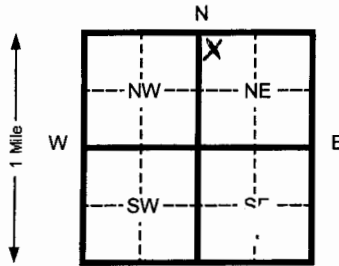
Distance and direction from nearest town or city street address of well if located within city?
850 Main Street, Benton, Kansas

2 WATER WELL OWNER: **CB's Express**
RR#, St. Address, Box # : **1320 SW Topeka Blvd**
City, State, ZIP Code : **Topeka, Ks 66612**

Board of Agriculture, Division of Water Resources
Application Number:

3	LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:
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4	DEPTH OF COMPLETED WELL	23	ft. ELEVATION:
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Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ Ft.

WELL'S STATIC WATER LEVEL **19.61** ft. below land surface measured on mo/day/yr V25/65

Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm

Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm

Bore Hole Diameter **8.625** In. to **23** Ft. and _____ in. to _____ Ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well		
1 Domestic	3 Feed lot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden (domestic)	10 Monitoring well	MW-1

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was Submitted _____
Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)
2 PVC	4 ABS

5 Wrought Iron	8 Concrete tile
6 Asbestos-Cement	9 Other (specify below)
7 Fiberglass	

CASING JOINTS: Glued _____ Clamped _____

Welded	
Threaded	X

Blank casing diameter 2 In. to 8 Ft., Dia. In. to _____ ft., Dia. _____ in. to _____ ft.
Casing height above land surface FLUSH in., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 <div style="border: 1px solid black; padding: 2px;">Mill slot</div>	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____

SCREEN-PERFORATED INTERVALS:	From	8	ft. to	23	ft. From		ft. to		ft.
	From		ft. to		ft. From		ft. to		Ft.
SAND PACK INTERVALS:	From	6	ft. to	23	ft. From		ft. to		Ft.
	From		ft. to		ft. From		ft. to		Ft.

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals	From	ft.	to	ft.	From	ft.	to	ft.	From	ft.	to	ft.
	3	0		4	2	4		6				

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/ Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	Contaminated Site

Direction from well?

How many feet?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) **01/03/2005** And this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **01/31/05**

under the business name of **Associated Environmental, Inc.** By (signature) **Darin R Duncan**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.