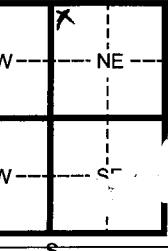


1 LOCATION OF WATER WELL:		Fraction County: Butler	NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 16	Township Number 26	Range Number 3
Distance and direction from nearest town or city street address of well if located within city? 850 Main Street, Benton, Kansas						
2 WATER WELL OWNER: CB's Express RR#, St. Address, Box # : 1320 SW Topeka Blvd City, State, ZIP Code : Topeka, Ks 66612			Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL Depth(s) Groundwater Encountered WELL'S STATIC WATER LEVEL		25.5 ft. ELEVATION: _____		
		Pump test data: Well water was _____ Est. Yield _____ Gpm: Well water was _____ Bore Hole Diameter 8.625 in. to 25.5 Ft. and WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feed lot 6 Oil field water supply 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-2		ft. 2 _____ ft. 3 _____ hours pumping _____ Gpm Ft. after _____ Hours pumping _____ Gpm in. to _____ Ft. 8 Air conditioning 11 Injection well 9 Dewatering 12 Other (Specify below)		
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>						
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Threaded <input checked="" type="checkbox"/> X						
Blank casing diameter 2 in. to 15.5 Ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface FLUSH in., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____						
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From 15.5 ft. to 25.5 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. SAND PACK INTERVALS: From 13.5 ft. to 25.5 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals From 3 0 ft. to 11.5 Ft. From 2 11.5 Ft. to 13.5 ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 13 Insecticide storage						
Direction from well? _____ How many feet? _____						
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.75		Asphalt			
.75	15		Silty Clay (CL)			
15	16		Limestone			
16	22.5		Mudstone			
22.5	23		Limestone			
23	25.5		Mudstone			
25.5	TD		End of Borehole			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w Completed on (mo/day/yr) 01/03/2005 And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 01/31/05 under the business name of Associated Environmental, Inc. By (signature) Darin R Duncan						
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						