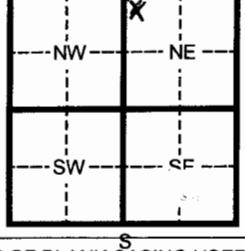


1 LOCATION OF WATER WELL:		Fraction County: Butler	NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$		Section Number 16	Township Number T 26 S		Range Number R 3 E
Distance and direction from nearest town or city street address of well if located within city? 850 Main Street, Benton, Kansas								
2 WATER WELL OWNER:		CB's Express RR#, St. Address, Box # 1320 SW Topeka Blvd				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code		Topeka, Ks 66612				Application Number:		
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:						4 DEPTH OF COMPLETED WELL Depth(s) Groundwater Encountered 1 WELL'S STATIC WATER LEVEL 18.6 ft. below land surface measured on mo/day/yr F-25-05 Pump test data: Well water was _____ ft. after _____ hours pumping _____ Gpm Est. Yield _____ Gpm: Well water was _____ ft. after _____ Hours pumping _____ Gpm Bore Hole Diameter 8.625 in. to 25.5 Ft. and in. to _____ Ft. WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feed lot 6 Oil field water supply 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-4 Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was _____ Submitted Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
5 TYPE OF BLANK CASING USED:		1 Steel 2 PVC	3 RMP (SR) 4 ABS	5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued _____ Clamped _____ Welded Threaded <input checked="" type="checkbox"/>		
Blank casing diameter 2 in. to 15.5 Ft., Dia		In. to ft., Dia in. to ft.						
Casing height above land surface FLUSH in., weight		SCH 40 Lbs./ft. Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	8 Saw cut 9 Drilled holes 10 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	8 Saw cut 9 Drilled holes 10 Other (specify)		
SCREEN-PERFORATED INTERVALS:		From 15.5 ft. to 25.5	ft. From _____ to _____	ft. From _____ to _____	ft. From _____ to _____	ft. From _____ to _____	ft. From _____ to _____	
SAND PACK INTERVALS:		From 13.5 ft. to 25.5	ft. From _____ to _____	ft. From _____ to _____	ft. From _____ to _____	ft. From _____ to _____	ft. From _____ to _____	
6 GROUT MATERIAL:		1 Neat cement Grout Intervals From 3 0 ft. to 11.5	2 Cement grout Ft. From 2 11.5 ft. to 13.5	3 Bentonite Ft. From _____ to _____	4 Other 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below)		
What is the nearest source of possible contamination:								
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage				
Direction from well?								
How many feet?								
FROM	TO	CODE	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	.5		Concrete					
.5	18.5		Clay with silt					
18.5	19		Limestone					
19	23		Mudstone					
23	23.5		Limestone					
23.5	25.5		Mudstone					
25.5	TD		End of Borehole					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w								
Completed on (mo/day/yr)		01/18/05		And this record is true to the best of my knowledge and belief. Kansas				
Water Well Contractor's License No.		585		This Water Well Record was completed on (mo/day/yr) 01/31/05				
under the business name of		Associated Environmental, Inc.		By (signature) Darin R Duncan				
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								