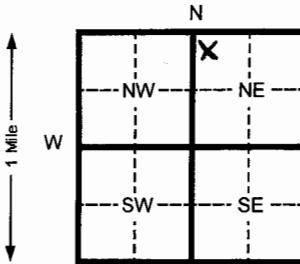


1 LOCATION OF WATER WELL: County: Butler	Fraction NW 1/4 NW 1/4 NE 1/4	Section Number 16	Township Number T 26 S	Range Number R 3 E
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Distance and direction from nearest town or city street address of well if located within city?

850 Main Street, Benton, Kansas2 WATER WELL OWNER: **CB's Express**RR#, St. Address, Box # : **1320 SW Topeka Blvd**City, State, ZIP Code : **Topeka, Ks 66612**Board of Agriculture, Division of Water Resources
Application Number:3 LOCATE WELL'S LOCATON WITH
AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL Depth(s) Groundwater Encountered 1 20 ft. 2 ft. 3 ft.	ELEVATION: 25.5
WELL'S STATIC WATER LEVEL 18.70 ft. below land surface measured on mo/day/yr	01/25/2005
Pump test data: Well water was Est. Yield _____ Gpm: Well water was _____	
Bore Hole Diameter 8.625 in. to 25.5 Ft. after hours pumping Gpm	
WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feed lot 6 Oil field water supply	
8 Air conditioning 11 Injection well 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-9	
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was _____	
Submitted Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)
2 PVC 4 ABS5 Wrought Iron 8 Concrete tile
6 Asbestos-Cement 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____
7 Fiberglass Welded _____ Threaded Blank casing diameter **2** in. to **25.5** Ft., Dia in. to ft., Dia in. to ft.Casing height above land surface **FLUSH** in., weight SCH 40 Lbs./ft. Wall thickness or gauge No.TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
12 None used (open hole)SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify)SCREEN-PERFORATED INTERVALS: From **15.5** ft. to **25.5** ft. From _____ ft. to _____ ft.SAND PACK INTERVALS: From **13.5** ft. to **25.5** ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals From **0** ft. to **11.5** Ft. From **2** ft. to **11.5** Ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)**Contaminated Site**

Direction from well?

How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	18		Clay with silt (CL) dark brown			
18	19		Limestone stringer			
19	21.5		Mudstone			
21.5	22		Limestone			
22	24		Mudstone			
24	24.5		Limestone stringer			
24.5	25.5		Mudstone			
25.5	TD		End of borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) **01/25/05** And this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **01/31/05**

under the business name of

Associated Environmental, Inc.By (signature) **Darin R Duncan**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.