

1 LOCATION OF WATER WELL: County: Butler	Fraction NE 1/4	NE 1/4	NW 1/4	Section Number 16	T 26	S	Range Number R 3	E
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Distance and direction from nearest town or city street address of well if located within city?

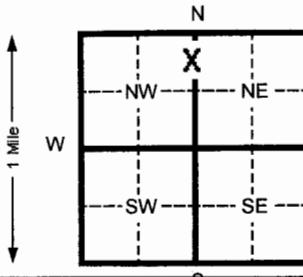
850 Main Street, Benton, Kansas

2 WATER WELL OWNER: **CB's Express**RR#, St. Address, Box # : **1320 SW Topeka Blvd**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Topeka, Ks 66612**

Application Number:

3 LOCATE WELL'S LOCATON WITH
AN "X" IN SECTION BOX:4 DEPTH OF COMPLETED WELL **25.5** ft. ELEVATION: _____Depth(s) Groundwater Encountered **1 20** ft. 2 _____ ft. 3 _____ ft.WELL'S STATIC WATER LEVEL **19.03** ft. below land surface measured on mo/day/yr **01/25/05**

Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm

Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm

Bore Hole Diameter **8.625** in. to **25.5** Ft. and _____ in. to _____ Ft.WELL WATER TO BE USED AS: **5** Public water supply **8** Air conditioning **11** Injection well
1 Domestic **3** Feed lot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)**2** Irrigation **4** Industrial **7** Lawn and garden (domestic) **10** Monitoring well **MW-8**Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample wasSubmitted Water Well Disinfected? Yes No 5 TYPE OF BLANK CASING USED: **1 Steel** **3 RMP (SR)** **5 Wrought Iron** **8 Concrete tile** CASING JOINTS: **Glued** **Clamped****2 PVC** **4 ABS** **6 Asbestos-Cement** **9 Other (specify below)** **Welded** **Threaded** Blank casing diameter **2** in. to **25.5** Ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.Casing height above land surface **FLUSH** in., weight _____ SCH **40** Lbs./ft. Wall thickness or gauge No. _____TYPE OF SCREEN OR PERFORATION MATERIAL: **7 PVC** **10 Asbestos-cement****1 Steel** **3 Stainless steel** **5 Fiberglass** **8 RMP (SR)** **11 Other (specify)****2 Brass** **4 Galvanized steel** **6 Concrete tile** **9 ABS** **12 None used (open hole)**SCREEN OR PERFORATION OPENINGS ARE: **5 Gauzed wrapped** **8 Saw cut** **11 None (open hole)****1 Continuous slot** **3 Mill slot** **6 Wire wrapped** **9 Drilled holes****2 Louvered shutter** **4 Key punched** **7 Torch cut** **10 Other (specify)**SCREEN-PERFORATED INTERVALS: From **15.5** ft. to **25.5** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

SAND PACK INTERVALS: From **13.5** ft. to **25.5** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1 Neat cement** **2 Cement grout** **3 Bentonite** **4 Other**Grout Intervals From **3 0** ft. to **11.5** Ft. From **2 11.5** Ft. to **13.5** ft. From _____ ft. to _____ ft.What is the nearest source of possible contamination: **10 Livestock pens** **14 Abandoned water well****1 Septic tank** **4 Lateral lines** **7 Pit privy** **11 Fuel storage** **15 Oil well/ Gas well****2 Sewer lines** **5 Cess pool** **8 Sewage lagoon** **12 Fertilizer storage** **16 Other (specify below)****3 Watertight sewer lines** **6 Seepage pit** **9 Feedyard** **13 Insecticide storage** **Contaminated Site**

Direction from well? How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1		Gravel and silt and clay			
1	20		Clay with some silt (CL)			
20	20.5		Limestone			
20.5	23		Mudstone			
23	24		Limestone			
24	25.5		Mudstone, brown			
25.5	TD		End of borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) **01/20/05** And this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **01/31/05**under the business name of **Associated Environmental, Inc.** By (signature) **Darin R Duncan**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.