

1 LOCATION OF WATER WELL:	Fraction County: <b>Butler</b>	SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number <b>9</b>	Township Number <b>T 26 S</b>	Range Number <b>R 3 E</b>
---------------------------	-----------------------------------	--	----------------------------	----------------------------------	------------------------------

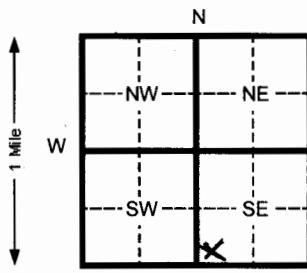
Distance and direction from nearest town or city street address of well if located within city?

**850 Main Street, Benton, Kansas**2 WATER WELL OWNER: **CB's Express**RR#, St. Address, Box #: **1320 SW Topeka Blvd**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Topeka, Ks 66612**

Application Number:

3 LOCATE WELL'S LOCATON WITH  
AN "X" IN SECTION BOX:4 DEPTH OF COMPLETED WELL **25.5** ft. ELEVATION: \_\_\_\_\_Depth(s) Groundwater Encountered **1** ft. **2** ft. **3** ft. **Ft.**WELL'S STATIC WATER LEVEL **13.47** ft. below land surface measured on mo/day/yr **06/29/05**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ Gpm

Est. Yield \_\_\_\_\_ Gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ Hours pumping \_\_\_\_\_ Gpm

Bore Hole Diameter **8.625** in. to **25.5** Ft. and \_\_\_\_\_ in. to **Ft.**WELL WATER TO BE USED AS: **5** Public water supply **8** Air conditioning **11** Injection well1 Domestic **3** Feed lot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)2 Irrigation **4** Industrial **7** Lawn and garden (domestic) **10** Monitoring well **MW-13**Was a chemical/bacteriological sample submitted to Department? Yes **No X** If yes, mo/day/yr sample wasSubmitted Water Well Disinfected? Yes **No X**

5 TYPE OF BLANK CASING USED:

1 Steel **3** RMP (SR)  
2 PVC **4** ABS5 Wrought Iron **8** Concrete tile6 Asbestos-Cement **9** Other (specify below)

7 Fiberglass

CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_

Welded \_\_\_\_\_

Threaded **X**Blank casing diameter **2** in. to **15.5** Ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.Casing height above land surface **FLUSH** in., weight \_\_\_\_\_ SCH 40 Lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

7 **PVC** 10 Asbestos-cement1 Steel **3** Stainless steel **5** Fiberglass **8** RMP (SR) **11** Other (specify) \_\_\_\_\_  
2 Brass **4** Galvanized steel **6** Concrete tile **9** ABS **12** None used (open hole) \_\_\_\_\_SCREEN OR PERFORATION OPENINGS ARE: **5** Gauzed wrapped **8** Saw cut **11** None (open hole) \_\_\_\_\_1 Continuous slot **3** Mill slot **6** Wire wrapped **9** Drilled holes **10** Other (specify) \_\_\_\_\_  
2 Louvered shutter **4** Key punched **7** Torch cut \_\_\_\_\_SCREEN-PERFORATED INTERVALS: From **15.5** ft. to **25.5** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. \_\_\_\_\_ ft.SAND PACK INTERVALS: From **13.5** ft. to **25.5** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite **4** Other \_\_\_\_\_Grout Intervals From **3** **0** ft. to **11.5** Ft. From **2** **11.5** Ft. to **13.5** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.What is the nearest source of possible contamination: **10** Livestock pens **14** Abandoned water well1 Septic tank **4** Lateral lines **7** Pit privy **11** Fuel storage **15** Oil well/ Gas well  
2 Sewer lines **5** Cess pool **8** Sewage lagoon **12** Fertilizer storage **16** Other (specify below) \_\_\_\_\_3 Watertight sewer lines **6** Seepage pit **9** Feedyard **13** Insecticide storage **Contaminated Site**

Direction from well? How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>3.5</b>		<b>Silty Clay (CL)</b>			
<b>3.5</b>	<b>7.5</b>		<b>Mudstone, green-tan</b>			
<b>7.5</b>	<b>8</b>		<b>Limestone stringer</b>			
<b>8</b>	<b>13.5</b>		<b>Mudstone</b>			
<b>13.5</b>	<b>14</b>		<b>Limestone stringer</b>			
<b>14</b>	<b>18</b>		<b>Mudstone</b>			
<b>18</b>	<b>18.75</b>		<b>Limestone</b>			
<b>18.75</b>	<b>25.5</b>		<b>Mudstone</b>			
<b>25.5</b>	<b>TD</b>		<b>End of Borehole</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) **06/28/05** And this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **07/12/05**under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J. Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.