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|--|-------------|---|-------------------------------------|----------------|----|---|--|--------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | | Section Number | | Township Number | | Range Number | |
| County: Butler | | NW ¼ NW ¼ NW ¼ | | 16 | | T 26 S | | R 3 E | |
| Distance and direction from nearest town or city street address of well if located within city? 850 Main Street, Benton, Kansas | | | | | | | | | |
| 2 WATER WELL OWNER: CB's Express | | | | | | | | | |
| RR#, St. Address, Box # : 1320 SW Topeka Blvd | | | | | | Board of Agriculture, Division of Water Resources | | | |
| City, State, ZIP Code : Topeka, Ks 66612 | | | | | | Application Number: | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL 25.5 ft. ELEVATION: | | | | | | | |
| | | Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. | | | | | | | |
| | | WELL'S STATIC WATER LEVEL 20.98 ft. below land surface measured on mo/day/yr 06/29/05 | | | | | | | |
| | | Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm | | | | | | | |
| | | Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm | | | | | | | |
| | | Bore Hole Diameter 8.625 in. to 25.5 Ft. and _____ in. to _____ Ft. | | | | | | | |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | | | | | | |
| 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | | | | | | | |
| 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Mw-11 | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was Submitted _____ | | | | | | | | | |
| Water Well Disinfected? Yes _____ No X | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ | | | | | | | | | |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ | | | | | | | | | |
| 7 Fiberglass _____ Threaded X | | | | | | | | | |
| Blank casing diameter 2 in. to 15.5 Ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. | | | | | | | | | |
| Casing height above land surface FLUSH in., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____ | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement | | | | | | | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ | | | | | | | | | |
| 3 None used (open hole) | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) | | | | | | | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes | | | | | | | | | |
| 7 Torch cut 10 Other (specify) _____ | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 15.5 ft. to 25.5 ft. From _____ ft. to _____ ft. | | | | | | | | | |
| From _____ ft. to _____ ft. From _____ ft. to _____ ft. | | | | | | | | | |
| SAND PACK INTERVALS: From 13.5 ft. to 25.5 ft. From _____ ft. to _____ ft. | | | | | | | | | |
| From _____ ft. to _____ ft. From _____ ft. to _____ ft. | | | | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ | | | | | | | | | |
| Grout Intervals From3 0 ft. to 11.5 Ft. From2 11.5 Ft. to 13.5 ft. From _____ ft. to _____ ft. | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well | | | | | | | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well | | | | | | | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) | | | | | | | | | |
| Contaminated Site | | | | | | | | | |
| Direction from well? _____ How many feet? _____ | | | | | | | | | |
| FROM | TO | CODE | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS | | | |
| 0 | 4 | | Silty Clay (CL) | | | | | | |
| 4 | 5 | | Limestone, tan, sparry | | | | | | |
| 5 | 20.5 | | Mudstone, tan, limestone st. | | | | | | |
| 20.5 | 21.5 | | Limestone | | | | | | |
| 21.5 | 25.5 | | Mudstone, tan to green-tan | | | | | | |
| 25.5 | TD | | End of borehole | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w | | | | | | | | | |
| Completed on (mo/day/yr) 06/27/05 And this record is true to the best of my knowledge and belief. Kansas | | | | | | | | | |
| Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 07/12/05 | | | | | | | | | |
| under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson | | | | | | | | | |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | | | |

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