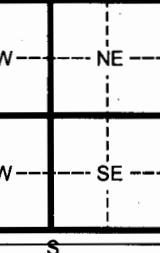


1 LOCATION OF WATER WELL:			Fraction County: Butler NW 1/4 NW 1/4 NW 1/4			Section Number 16	Township Number 26	Range Number R 3
Distance and direction from nearest town or city street address of well if located within city? 850 Main Street, Benton, Kansas								
2 WATER WELL OWNER: CB's Express			RR#, St. Address, Box # 1320 SW Topeka Blvd			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code Topeka, Ks 66612						Application Number:		
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 25.5 ft. ELEVATION:					
			Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 20.98 ft. below land surface measured on mo/day/yr 06/29/05 Pump test data: Well water was Ft. after hours pumping Gpm Est. Yield Gpm: Well water was Ft. after Hours pumping Gpm Bore Hole Diameter 8.625 in. to 25.5 Ft. and in. to Ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Mw-11					
			Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was Submitted Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
5 TYPE OF BLANK CASING USED:			5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued <input type="checkbox"/> Clamped <input type="checkbox"/> 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded <input type="checkbox"/> 2 PVC 4 ABS 7 Fiberglass Threaded <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>					
Blank casing diameter 2 in. to 15.5 Ft., Dia			In. to ft., Dia in. to ft. in. to ft.					
Casing height above land surface FLUSH in., weight			SCH 40 Lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 15.5 ft. to 25.5			ft. From ft. to ft.					
SAND PACK INTERVALS: From 13.5 ft. to 25.5			ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals From 3 0 ft. to 11.5 Ft. From 2 11.5 Ft. to 13.5 ft. From			ft. to ft. to ft. to ft.					
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated Site								
Direction from well? How many feet?								
FROM	TO	CODE	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	4		Silty Clay (CL)					
4	5		Limestone, tan, sparry					
5	20.5		Mudstone, tan, limestone st.					
20.5	21.5		Limestone					
21.5	25.5		Mudstone, tan to green-tan					
25.5	TD		End of borehole					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w Completed on (mo/day/yr) 06/27/05 And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 07/12/05 under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								