

1	LOCATION OF WATER WELL:	FRACTION	Section Number	Township Number	Range Number
	<b>Butler</b>	<b>SW</b> 1/4 <b>NE</b> 1/4 <b>NW</b> 1/4	<b>21</b>	<b>T 26 S</b>	<b>R 3E E/W</b>

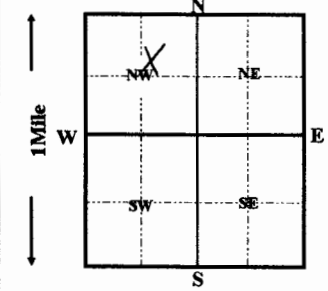
Distance and direction from nearest town or city street address of well if located within city?

3242 S. Rustic Rd. Benton, Kansas

WATER WELL OWNER:	<b>STRECKER, George</b>	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #:	<b>3242 S. Rustic Rd.</b>	
CITY, STATE, ZIP CODE:	<b>Benton, Kansas</b>	Application Number:

LOCATE WELL'S LOCATION WITH  
AN "X" IN SECTION BOX:

4	DEPTH OF COMPLETED WELL	36	ft.	ELEVATION:	
	Depth(s) groundwater Encountered	1	ft	2	ft



4	DEPTH OF COMPLETED WELL	36	ft.	ELEVATION:		
	Depth(s) groundwater Encountered	1	ft.	2	ft.	3 ft.
	WELL'S STATIC WATER LEVEL	25	FT. BELOW LAND SURFACE MEASURED ON			05/08/1998

<b>Pump test data:</b>		Well water was	ft.	after	hours pumping	gpm
<b>Est. Yield</b>	<b>gpm:</b>	Well water was	ft.	after	hours pumping	gpm
<b>Bore Hole Diameter</b>	<b>12</b>	in. to <b>36</b>	ft.	and	in. to	ft.
<b>WELL WATER TO BE USED AS:</b>		<b>5 Public water supply</b>		<b>8 Air conditioning</b>		<b>11 Injection well</b>
<b>1 Domestic</b>	<b>3 Feedlot</b>	<b>6 Oil field water supply</b>		<b>9 Dewatering</b>		<b>12 Other (Specify below)</b>
<b>2 Irrigation</b>	<b>4 Industrial</b>	<b>7 Lawn and garden only</b>		<b>10 Monitoring well</b>		

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ ; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes ☒ No ☐

5 TYPE OF CASING USED:

5 Wrought iron	8 Concrete tile	CASING JOINTS:	Glued <input checked="" type="checkbox"/> Clamped
6 Asbestos-Cement	9 Other (Specify below)		Welded
7 Fiberglass	<b>SDR-26</b>		Threaded

Blank casing Diameter	5	in.	to	25	ft.,	Dia	in.	to	ft.,	Dia	in.	to	ft.
Casing height above land surface	12	in.,			weight	2.35	lbs. / ft.			Wall thickness or gauge No.			.214
TYPE OF SCREEN OR PERFORATION MATERIAL													
10 Asbestos cement													

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	11 other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

**SCREEN OR PERFORATION OPENING ARE:**

<b>1</b> Continous slot	<b>3</b> Mill slot	<b>6</b> Wire wrapped	<b>9</b> Drilled holes
<b>2</b> Louvered shutter	<b>4</b> Key punched	<b>7</b> Torch cut	<b>10</b> Other (specify)

**SCREEN-PERFORATION INTERVALS:**

	from	ft. to	ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	from 24	ft. to 36	ft., From	ft. to	ft.
	from	ft. to	ft., From	ft. to	ft.

**6 GROUT MATERIAL: 1 Neat cement**

2 Cement grout	3 Bentonite	4 Other
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**Grout Intervals:** From **4** ft. to **24** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**What is the nearest source of possible contamination:**

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well? **South** How many feet? **50**

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 05/08/1998 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 05/11/98 Under the business name of Harp Well & Pump Service, Inc by (signature) CT 11 9 98

Todd S. Harp