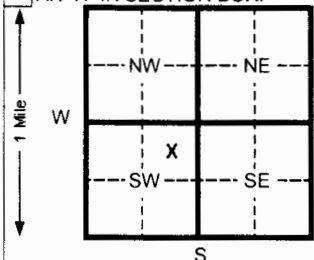


111 S. Main, Benton

Board of Agriculture, Division of Water Resources

Application Number:

4	DEPTH OF COMPLETED WELL	45	ft. ELEVATION:	1374.68 (TOC)
---	-------------------------	----	----------------	---------------



4	DEPTH OF COMPLETED WELL	45	ft.	ELEVATION:	1374.68 (TOC)
	Depth(s) Groundwater Encountered	1	35.3	ft.	2 ft. 3 ft.

WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____

Pump test data:	Well water was	ft. after	hours pumping	gpm
-----------------	----------------	-----------	---------------	-----

Est. Yield	gpm:	Well water was	ft. after	hours pumping	gpm
------------	------	----------------	-----------	---------------	-----

Bore Hole Diameter **8.5** in. to **45** ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation	4 Industrial	7 Lawn and garden (domestic)	10 Monitoring well
--------------	--------------	------------------------------	--------------------

Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was

submitted Water Well Disinfected? Yes No **X**

5	Wrought Iron	8	Concrete tile	CASING JOINTS: Glued	Clamped
---	--------------	---	---------------	----------------------	---------

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC	4 ABS	7 Fiberglass	Threaded	Flush
-------	-------	--------------	----------	-------

Blank casing diameter **2** in. to **25** ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface	Flushmount	in., weight	0.703	lbs./ft. Wall thickness or gauge No.	SCH. 40
----------------------------------	------------	-------------	-------	--------------------------------------	---------

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: _____ 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 25 ft. to 45 ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 22.5 ft. to 45 ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
---	-----------------	---------------	----------------	-------------	---------

Grout Intervals		From	0.5	ft. to	22.5	ft.	From		ft.	to		ft.	From		ft.	to		ft.
-----------------	--	------	------------	--------	-------------	-----	------	--	-----	----	--	-----	------	--	-----	----	--	-----

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well

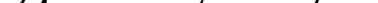
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3	Watertight sewer lines	6	Seepage pit	9	Feedyard	13	Insecticide storage
---	------------------------	---	-------------	---	----------	----	---------------------

Direction from well?	
How many feet?	

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 09/25/07 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **10-3-07**
under the business name of **Geotechnical Services Inc.** by (signature) 

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.