

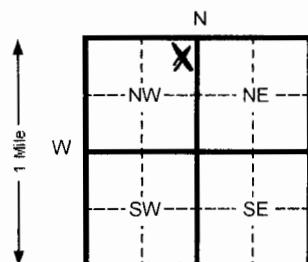
1 LOCATION OF WATER WELL:	Fraction County: <b>Butler</b>	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 16	Township Number T 26 S	Range Number R 3 E
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Distance and direction from nearest town or city street address of well if located within city?

850 Main Street, Benton, Kansas

2 WATER WELL OWNER:	<b>CB's Express</b> RR#, St. Address, Box # <b>1320 SW Topeka Blvd</b> City, State, ZIP Code <b>Topeka, Ks 66612</b>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.
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WELL'S STATIC WATER LEVEL <b>21.36</b> ft. below land surface measured on mo/day/yr	10/08/07
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Pump test data: Well water was	Ft. after	hours pumping	Gpm
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Est. Yield _____ Gpm: Well water was	Ft. after	Hours pumping	Gpm
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Bore Hole Diameter <b>8.625</b> in. to <b>25.5</b> ft. and in. to	8 Air conditioning	11 Injection well
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WELL WATER TO BE USED AS: 5 Public water supply	9 Dewatering	12 Other (Specify below)
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1 Domestic 3 Feed lot 6 Oil field water supply	10 Monitoring well <b>MW-15</b>
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2 Irrigation 4 Industrial 7 Lawn and garden (domestic)	Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted
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Water Well Disinfected? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:	5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
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1 Steel 3 RMP (SR)

2 PVC 4 ABS

6 Asbestos-Cement 9 Other (specify below)

7 Fiberglass

Welded

Threaded

Blank casing diameter <b>2</b> in. to <b>15.5</b> ft. Dia	In. to ft., Dia in. to ft.
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Casing height above land surface <b>FLUSH</b> in., weight	<b>SCH 40</b> Lbs./ft. Wall thickness or gauge No.
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7 PVC

10 Asbestos-cement

TYPE OF SCREEN OR PERFORATION MATERIAL:	8 RMP (SR) 11 Other (specify)
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8 RMP (SR)

11 Other (specify)

1 Steel 3 Stainless steel 5 Fiberglass	9 ABS 12 None used (open hole)
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9 ABS

12 None used (open hole)

2 Brass 4 Galvanized steel 6 Concrete tile	7 Gauzed wrapped 8 Saw cut 11 None (open hole)
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7 Gauzed wrapped

8 Saw cut

11 None (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	6 Wirewrapped 9 Drilled holes
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6 Wirewrapped

9 Drilled holes

1 Continuous slot 3 Mill slot 6 Torch cut	10 Other (specify)
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10 Other (specify)

2 Louvered shutter 4 Key punched	11 None (open hole)
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11 None (open hole)

SCREEN-PERFORATED INTERVALS: From <b>15.5</b> ft. to <b>25.5</b> ft.	ft. From ft. to ft.
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ft. From

ft. to

ft.

From _____ ft. to _____ ft.	ft. From _____ ft. to _____ ft.
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SAND PACK INTERVALS: From <b>14</b> ft. to <b>25.5</b> ft.	ft. From ft. to ft.
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ft. From

ft. to

ft.

From _____ ft. to _____ ft.	ft. From _____ ft. to _____ ft.
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6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other	10 Livestock pens 14 Abandoned water well
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10 Livestock pens

14 Abandoned water well

Grout Intervals From <b>3</b> ft. to <b>12</b> ft. From <b>2</b> ft. to <b>12</b> ft. From <b>1</b> ft. to <b>14</b> ft. From <b>0</b> ft. to <b>14</b> ft.	11 Fuel storage 15 Oil well/ Gas well
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11 Fuel storage

15 Oil well/ Gas well

What is the nearest source of possible contamination:	12 Fertilizer storage 16 Other (specify below)
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12 Fertilizer storage

16 Other (specify below)

1 Septic tank 4 Lateral lines 7 Pit privy	13 Insecticide storage
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13 Insecticide storage

2 Sewer lines 5 Cess pool 8 Sewage lagoon	Contaminated Site
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Contaminated Site

3 Watertight sewer lines 6 Seepage pit 9 Feedyard	How many feet?
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From _____ ft. to _____ ft.	ft. From _____ ft. to _____ ft.
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FROM TO CODE LITHOLOGIC LOG	FROM TO PLUGGING INTERVALS
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0 1 <b>Soil and gravel</b>	
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1 17 <b>Silty Clay (CL) dark brown</b>	
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17 18 <b>Limestone, weathered</b>	
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18 21 <b>Shale, weathered orange brown</b>	
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21 24 <b>Limestone, weathered</b>	
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24 25.5 <b>Shale, orange brown</b>	
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25.5 TD <b>End of Borehole</b>	
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w	And this record is true to the best of my knowledge and belief. Kansas
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Completed on (mo/day/yr) <b>10/02/07</b>	This Water Well Record was completed on (mo/day/yr) <b>11/02/07</b>
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Water Well Contractor's License No. <b>585</b>	Bradley J. Johnson
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under the business name of <b>Associated Environmental, Inc.</b>	Bradley J. Johnson
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INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.
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