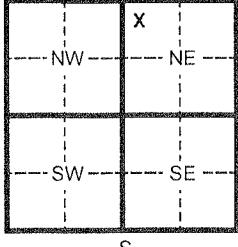
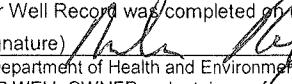


1 LOCATION OF WATER WELL:		Fraction County: Butler	NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 5	Township Number 26	Range Number R 3 E			
Distance and direction from nearest town or city street address of well if located within city? Approx. 180' S of Parallel St. and 3/8 mi. E of Butler Rd. – near Benton									
2 WATER WELL OWNER:		El Paso Merchant Energy-Petroleum Co.							
RR#, St. Address, Box #		2 N. Nevada Ave.							
City, State, ZIP Code		Colorado Springs, CO 80903							
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:									
4 DEPTH OF COMPLETED WELL		15.0	ft. ELEVATION:	1318.38 (TOC)					
Depth(s) Groundwater Encountered		1	10.5	ft. 2	14.5	ft. 3			
WELL'S STATIC WATER LEVEL		8.65	ft. below TOC measured on mo/day/yr						
Pump test data: Well water was			ft. after	hours pumping gpm					
Est. Yield _____ gpm: Well water was			ft. after	hours pumping gpm					
Bore Hole Diameter 10.25 in. to		15.0	ft. and	in. to ft.					
WELL WATER TO BE USED AS:		5 Public water supply 1 Domestic 3 Feed lot 2 Irrigation 4 Industrial	6 Oil field water supply 7 Lawn and garden (domestic)	8 Air conditioning 9 Dewatering	11 Injection well	12 Other (Specify below)			
Was a chemical/bacteriological sample submitted to Department? Yes		No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted							
Water Well Disinfected? Yes		No <input checked="" type="checkbox"/>							
5 TYPE OF BLANK CASING USED:		5 Wrought Iron 1 Steel 2 PVC	8 Concrete tile 6 Asbestos-Cement 7 Fiberglass	CASING JOINTS: Glued _____ Clamped _____					
		3 RMP (SR) 4 ABS	9 Other (specify below)	Welded Threaded Flush					
Blank casing diameter 4 in. to		7.0 ft., Dia	in. to	ft., Dia	in. to	ft.			
Casing height above land surface 0 in., weight		0.703 lbs./ft.	Wall thickness or gauge No. SCH. 40						
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass 3 Stainless steel 4 Galvanized steel	8 RMP (SR) 6 Concrete tile 7 Torch cut	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)					
7 PVC		5 Gauzed wrapped 3 Mill slot 4 Key punched	8 Saw cut 6 Wire wrapped 7 Torch cut	11 None (open hole) 10 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched						
SCREEN-PERFORATED INTERVALS:		From 7.0 ft. to 15.0 ft.	From	ft. From	ft. to	ft.			
GRAVEL PACK INTERVALS:		From 6.5 ft. to 15.0 ft.	From	ft. From	ft. to	ft.			
6 GROUT MATERIAL:		1 Neat cement Grout Intervals From 1.0 ft. to 6.5 ft. From	2 Cement grout ft. to	3 Bentonite ft. to	4 Other ft. From	ft. to ft.			
		What is the nearest source of possible contamination:	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below)					
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard						
Direction from well?		How many feet?							
FROM		TO	CODE	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0.0	7.0			Lean Clay, dark brown to dark olive brown					
7.0	15.0			Shale/Limestone, weathered, tan brown limestone, blue gray to dark gray shale					
GPS Coordinates: Northing: 1736906.92 Easting: 1709139.26									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, <input type="checkbox"/> (2) reconstructed, or <input type="checkbox"/> (3) plugged under my jurisdiction and was completed on (mo/day/yr) 07/12/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 07/22/11 under the business name of Geotechnical Services Inc. by (signature) 									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									