

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction County: <i>Butler</i>	Section Number NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	Township Number 5	Range Number T 26 S R 3 EAV
Distance and direction from nearest town or city street address of well if located within city? <i>Approx 5 mi N. of Andover</i>				
2 WATER WELL OWNER:	<i>Coastal Derby Refining</i>			
RR#, St. Address, Box #	Board of Agriculture, Division of Water Resources			
City, State, ZIP Code	Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <i>21</i> ft. ELEVATION: <i>21</i> Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <i>X</i> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <i>8</i> in. to <i>21</i> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:	1 Steel <i>2 PVC</i>	3 RMP (SR) <i>4 ABS</i>	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	CASING JOINTS: Glued Clamped Welded Threaded Blank casing diameter <i>4</i> in. to <i>11</i> ft., Dia in. to ft., Dia in. to ft. Casing height above land surface <i>30</i> in., weight lbs./ft. Wall thickness or gauge No. ft.
TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel 2 Brass	3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From <i>11</i> ft. to <i>21</i> ft.	From <i>11</i> ft. to <i>21</i> ft.	From <i>11</i> ft. to <i>21</i> ft.	From <i>11</i> ft. to <i>21</i> ft.
GRAVEL PACK INTERVALS:	From <i>10</i> ft. to <i>21</i> ft.	From <i>10</i> ft. to <i>21</i> ft.	From <i>10</i> ft. to <i>21</i> ft.	From <i>10</i> ft. to <i>21</i> ft.
6 GROUT MATERIAL:	1 Neat cement Grout Intervals: From <i>0</i> ft. to <i>10</i> ft.	2 Cement grout From ft. to ft.	3 Bentonite From ft. to ft.	4 Other ft. to ft.
What is the nearest source of possible contamination:	1 Septic tank 2 Sewer lines 3 Watertight sewer lines	4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) <i>PIPELINE</i>
Direction from well?	<i>N</i> <i>1/4 MILE</i>			
FROM <i>96</i> TO <i>16</i>	LITHOLOGIC LOG <i>SILTY CLAY</i> <i>SILTY CLAY w/</i> <i>SOME SHALE</i>		FROM	TO
PLUGGING INTERVALS				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>10/4/91</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>102</i> This Water Well Record was completed on (mo/day/yr) <i>10/31/91</i> under the business name of <i>Layne Western</i> <i>Wichita</i> by (signature) <i>B. P. Meier</i>				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.				