

| | | | | | | | |
|--|---|---|---|---|----|--------------------|--|
| 1 LOCATION OF WATER WELL: | Fraction County: <i>Butler</i> | Section Number 5 | Township Number T 26 S | Range Number R 3 E | | | |
| Distance and direction from nearest town or city street address of well if located within city? <i>2-N 1/4 E of Andover</i> | | | | | | | |
| 2 WATER WELL OWNER: | <i>Wendell Anderson</i> | | K5 67228 Board of Agriculture, Division of Water Resources | | | | |
| RR#, St. Address, Box # | <i>2244 N Dr. Rd. Wichita</i> | | Application Number: | | | | |
| City, State, ZIP Code | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL <i>145</i> ft. ELEVATION: Depth(s) Groundwater Encountered <i>1 75</i> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <i>30</i> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <i>20</i> gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter <i>85</i> in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | | | | | |
| 5 TYPE OF BLANK CASING USED: | 1 Steel <i>2 PVC</i> | 3 RMP (SR) <i>4 ABS</i> | 5 Wrought iron <i>6 Asbestos-Cement</i> | 8 Concrete tile <i>9 Other (specify below)</i> | | | |
| Blank casing diameter | 5 in. to <i>45</i> | ft., Dia <i>18</i> | in. to <i>160</i> | ft., Dia in. to <i>1214</i> lbs./ft. Wall thickness or gauge No. | | | |
| Casing height above land surface | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 1 Steel <i>2 Brass</i> | 3 Stainless steel <i>4 Galvanized steel</i> | 5 Fiberglass <i>6 Concrete tile</i> | 7 PVC <i>8 RMP (SR)</i> 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | 1 Continuous slot <i>2 Louvered shutter</i> | 3 Mill slot <i>4 Key punched</i> | 5 Gauzed wrapped <i>6 Wire wrapped</i> | 8 Saw cut <i>9 Drilled holes</i> 11 None (open hole) 10 Other (specify) 11 None (open hole) | | | |
| SCREEN-PERFORATED INTERVALS: | From <i>45</i> | ft. to <i>145</i> | ft., From ft. to ft. | ft. to ft. | | | |
| GRAVEL PACK INTERVALS: | From ft. to ft. | ft. to ft. | ft., From ft. to ft. | ft. to ft. | | | |
| 6 GROUT MATERIAL: | 1 Neat cement <i>2 Cement grout</i> | 3 Bentonite <i>4 Other</i> | | | | | |
| Grout Intervals: | From <i>0</i> ft. to <i>20</i> ft. | ft., From ft. to ft., From ft. to ft. | | | | | |
| What is the nearest source of possible contamination: | 1 Septic tank <i>2 Sewer lines</i> | 4 Lateral lines <i>5 Cess pool</i> | 7 Pit privy <i>8 Sewage lagoon</i> | 10 Livestock pens <i>11 Fuel storage</i> 14 Abandoned water well 12 Fertilizer storage <i>13 Insecticide storage</i> 15 Oil well/Gas well 16 Other (specify below) How many feet? <i>200</i> | | | |
| Direction from well? | <i>W</i> | | | | | | |
| FROM | TO | LITHOLOGIC LOG | | FROM | TO | PLUGGING INTERVALS | |
| <i>0</i> | <i>4</i> | <i>Soil</i> | | | | | |
| <i>4</i> | <i>10</i> | <i>Sand</i> | | | | | |
| <i>10</i> | <i>145</i> | <i>Shale & Lime</i> | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: | This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <i>6/30/92</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>251</i> This Water Well Record was completed on (mo/day/year) <i>6/30/92</i> by (signature) <i>Charles Winter</i> | | | | | | |