

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Butler</u>		<u>SE 1/4 NW 1/4 SW 1/4</u>		<u>5</u>		<u>T 26 S</u>		<u>R 3 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>2-N 1-E of Andover</u>									
2 WATER WELL OWNER: <u>Wendel Anderson</u> KS 67228									
RR#, St. Address, Box # : <u>2244 N Dr. Rd. Wichita</u> Board of Agriculture, Division of Water Resources									
City, State, ZIP Code : <u>2244 N Dr. Rd. Wichita</u> Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>145</u> ft. ELEVATION: <u>3075</u> ft.							
		Depth(s) Groundwater Encountered 1. <u>145</u> ft. 2. <u>3075</u> ft. 3. <u>3075</u> ft.							
		WELL'S STATIC WATER LEVEL <u>3075</u> ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was <u>20</u> gpm; Well water was <u>85</u> ft. after <u>85</u> hours pumping <u>85</u> gpm							
		Bore Hole Diameter <u>85</u> in. to <u>85</u> ft., and <u>85</u> in. to <u>85</u> ft.							
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <u>X</u> No <u>X</u>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>X</u> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u> 7 Fiberglass Threaded <u>X</u>									
Blank casing diameter <u>5</u> in. to <u>45</u> ft., Dia <u>5</u> in. to <u>45</u> ft., Dia <u>5</u> in. to <u>45</u> ft.									
Casing height above land surface <u>18</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>12/14</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
SCREEN-PERFORATED INTERVALS: From <u>45</u> ft. to <u>145</u> ft., From <u>45</u> ft. to <u>145</u> ft., From <u>45</u> ft. to <u>145</u> ft.									
GRAVEL PACK INTERVALS: From <u>45</u> ft. to <u>145</u> ft., From <u>45</u> ft. to <u>145</u> ft., From <u>45</u> ft. to <u>145</u> ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From <u>0</u> ft. to <u>20</u> ft., From <u>0</u> ft. to <u>20</u> ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage									
Direction from well? <u>W</u> How many feet? <u>200</u>									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
<u>0</u>		<u>4</u>		<u>Soil</u>					
<u>4</u>		<u>10</u>		<u>Clay</u>					
<u>10</u>		<u>145</u>		<u>Shale & Lime</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/8/92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>6/30/92</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles Winter</u>									