

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <i>Butler</i>	<i>SE 1/4 SW 1/4</i>	<i>1/4</i>	<i>11</i>	<i>T 26 S R 30 NW</i>
Distance and direction from nearest town or city? <i>4 W 3T Towanda</i>		Street address of well if located within city?		

2 WATER WELL OWNER: <i>Tom Forbes</i>	<i>67144</i>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # <i>RI Box 29 Towanda Kan</i>		Application Number:
City, State, ZIP Code		

3 DEPTH OF COMPLETED WELL <i>130</i>	ft. Bore Hole Diameter <i>8 1/2</i>	in. to ft. and in. to ft.
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Well Water to be used as:	5 Public water supply	8 Air conditioning	11 Injection well
<input checked="" type="checkbox"/> Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well

Well's static water level *60* ft. below land surface measured on *2* month *12* day *81* year

Pump Test Data: Well water was *ft. after 15 gpm* hours pumping *15 gpm* hours pumping

Est. Yield *15 gpm* Well water was *ft. after*

4 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>
2 PVC	7 Fiberglass		Threaded <input type="checkbox"/>

Blank casing dia *5* in. to *95* ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface *18* in., weight *200* lbs./ft. Wall thickness or gauge No. *2 1/4*

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
1 Steel	8 RMP (SR)	11 Other (specify) <input type="checkbox"/>
2 Brass	5 Fiberglass	12 None used (open hole) <input type="checkbox"/>
	6 Concrete tile	

Screen or Perforation Openings Are:

1 Continuous slot *3 Mill slot* 5 Gauzed wrapped *8 Saw cut* 11 None (open hole)

2 Louvered shutter *4 Key punched* 6 Wire wrapped *9 Drilled holes*

7 Torch cut *10 Other (specify)*

Screen-Perforation Dia *5* in. to *95* ft. Dia in. to ft. Dia in. to ft.

Screen-Perforated Intervals: From *95* ft. to *95* ft. From ft. to ft. ft. to ft.

Gravel Pack Intervals *None* From ft. to ft. From ft. to ft. ft. to ft.

From ft. to ft. From ft. to ft. ft. to ft.

5 GROUT MATERIAL: 1 Neat cement *2 Cement grout* 3 Bentonite 4 Other

Grouted Intervals: From *0* ft. to *20* ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank *4 Cess pool* 7 Sewage lagoon *10 Fuel storage* 14 Abandoned water well

2 Sewer lines *5 Seepage pit* 8 Feed yard *11 Fertilizer storage* 15 Oil well/Gas well

3 Lateral lines *6 Pit privy* 9 Livestock pens *12 Insecticide storage* 16 Other (specify below)

13 Watertight sewer lines

Direction from well *N-W* How many feet *150* ? Water Well Disinfected? Yes *No* No

Was a chemical/bacteriological sample submitted to Department? Yes *No* If yes, date sample

was submitted month day year: Pump Installed? Yes *No*

If Yes: Pump Manufacturer's name *Model No. HP Volts*

Depth of Pump Intake ft. Pumps Capacity rated at gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was *(1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on *3* month *12* day *81** year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. *254* This Water Well Record was completed on *2* month *16* day *81* year under the business name of *Winter Well Drill* by (signature) *Charles Winter*

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
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N						
W	NW	NE				
E	SW	SE				
S						
1 Mile						

4 15 20 45 100 130

SIL
Clay
Rock
Shale
Lime
Shale

ELEVATION: Depth(s) Groundwater Encountered *1 85 ft. 2 ft. 3 ft. 4 ft.* (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.