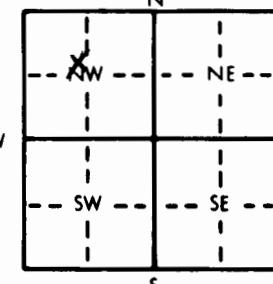


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

|   |  |                           |                                |                             |                |
|---|--|---------------------------|--------------------------------|-----------------------------|----------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Butter</u>  | Fraction: <u>SE 1/4 NW 1/4 NW 1/4</u>  | Section Number: <u>13</u> | Township Number: <u>T 26 S</u> | Range Number: <u>R 30 E</u> |                |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>2 E 1/4 So. Benton Ks.</u>  |  |                           |                                |                             |                |
| 2 WATER WELL OWNER:<br>RR#, St. Address, Box #: <u>R# 1, Cloud</u>  | Board of Agriculture, Division of Water Resources<br>Application Number: <u>814188</u> |                           |                                |                             |                |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>  |  |                           |                                |                             |                |
| 4 DEPTH OF COMPLETED WELL <u>77</u> ft. ELEVATION: <u>40</u> ft.<br>Depth(s) Groundwater Encountered <u>1. 40</u> ft. 2. <u>40</u> ft. 3. <u>40</u> ft.<br>WELL'S STATIC WATER LEVEL <u>33</u> ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was <u>40</u> ft. after <u>1/2</u> hours pumping <u>15</u> gpm<br>Est. Yield <u>20</u> gpm: Well water was <u>40</u> ft. after <u>1/2</u> hours pumping <u>15</u> gpm<br>Bore Hole Diameter <u>11</u> in. to <u>77</u> ft., and <u>11</u> in. to <u>77</u> ft.<br>WELL WATER TO BE USED AS:<br>Domestic <u>3 Feedlot</u> 6 Oil field water supply 8 Air conditioning 11 Injection well<br>Irrigation <u>4 Industrial</u> 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)<br>Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |  |                           |                                |                             |                |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel <u>3 RMP (SR)</u> 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/><br>2 PVC <u>4 ABS</u> 6 Asbestos-Cement 9 Other (specify below) Welded <input type="checkbox"/><br>Blank casing diameter <u>5</u> in. to <u>25</u> ft., Dia <u>1.59</u> in. to <u>1.59</u> ft., Dia <u>1.59</u> in. to <u>1.59</u> ft.<br>Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SD-26</u>   |  |                           |                                |                             |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement<br>2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) <input type="checkbox"/><br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) <input type="checkbox"/>   |  |                           |                                |                             |                |
| SCREEN-PERFORATED INTERVALS: From <u>25</u> ft. to <u>77</u> ft., From <u>25</u> ft. to <u>77</u> ft., From <u>25</u> ft. to <u>77</u> ft.<br>GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>77</u> ft., From <u>23</u> ft. to <u>77</u> ft., From <u>23</u> ft. to <u>77</u> ft.  |  |                           |                                |                             |                |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other<br>Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From <u>3</u> ft. to <u>23</u> ft., From <u>3</u> ft. to <u>23</u> ft., From <u>3</u> ft. to <u>23</u> ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>How many feet? <u>180</u>  |  |                           |                                |                             |                |
| Direction from well? <u>NE</u>  |  |                           |                                |                             |                |
| FROM  | TO   | LITHOLOGIC LOG            | FROM                           | TO                          | LITHOLOGIC LOG |
| 0   | 2  | Top 50 ft.                |                                |                             |                |
| 2   | 18   | Clay                      |                                |                             |                |
| 18  | 77   | Shale                     |                                |                             |                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-4-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/year) <u>10-18-88</u> by (signature) <u>Weninger Shelly</u>  |  |                           |                                |                             |                |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks. Underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.  |  |                           |                                |                             |                |