

470' E & 140' S. OF N/W CORNER OF SECTION 15

Application Number:

Water Well Disinfected? Yes No

(amous f)  
216 CUBC FT.

by (signature)

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.