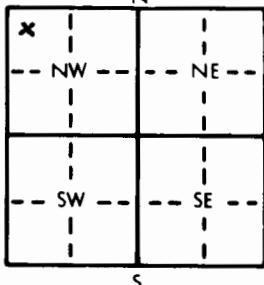


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction <u>1/4</u> <u>1/4</u> <u>1/4</u> <u>1/4</u>	Section Number <u>15</u>	Township Number <u>T 26</u> <u>S</u>	Range Number <u>R 3</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>305' E & 230' S OF NW CORNER SECTION 15</u>				
2 WATER WELL OWNER:	<u>CITY OF BENTON, KANSAS</u>			
RR#, St. Address, Box #:	<u>CITY HALL</u>			
City, State, ZIP Code:	<u>BENTON, KANSAS 67017</u>			
Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	 <p>A diagram of a section box with vertices labeled N, E, S, W. The NW corner contains an 'X'. The NE corner contains 'NE'. The SW corner contains 'SW'. The SE corner contains 'SE'. The center of the box contains 'WELL'S STATIC WATER LEVEL DRY'. The bottom of the box contains 'WELL WATER USED AS: 1 Domestic, 2 Irrigation, 3 Feedlot, 4 Industrial, 5 Public water supply, 6 Oil field water supply, 7 Lawn and garden only, 8 Air conditioning, 9 Dewatering, 10 Observation well'.</p>			
4 DEPTH OF COMPLETED WELL:	<u>32'</u> ft. ELEVATION:			
Depth(s) Groundwater Encountered:	ft. 2. ft. 3. ft.			
WELL'S STATIC WATER LEVEL:	<u>DRY</u> ft. below land surface measured on mo/day/yr <u>8-19-82</u>			
Pump test data: Well water was	ft. after hours pumping gpm			
Est. Yield gpm:	Well water was ft. after hours pumping gpm			
Bore Hole Diameter in. to	ft. and in. to ft.			
WELL WATER USED AS:	5 Public water supply 8 Air conditioning 11 Injection well 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 1 Domestic 3 Feedlot 7 Lawn and garden only			
Was a chemical/bacteriological sample submitted to Department? Yes..... No..... If yes, mo/day/yr sample was submitted				
5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile CASING JOINTS: Glued..... Clamped..... 6 Asbestos-Cement 9 Other (specify below) Welded..... 7 Fiberglass Threaded..... 1 Steel 3 RMP (SR) 2 PVC 4 ABS			
Blank casing diameter in. to	ft., Dia. in. to ft., Dia. in. to ft.			
Casing height above land surface <u>REMOVED TO ELV. 1357</u> ft. Weight	lbs./ft. Wall thickness or gauge No.			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC 10 Asbestos-cement 5 Fiberglass 8 RMP (SR) 6 Concrete tile 9 ABS 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel			
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:	From. ft. to. ft., From. ft. to. ft., From. ft. to. ft.			
GRAVEL PACK INTERVALS:	From. ft. to. ft., From. ft. to. ft., From. ft. to. ft.			
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	<u>4 Other</u> <u>INORGANIC CLAYS</u>
Grout Intervals:	From. ft. to. ft., From. ft. to. ft., From. ft. to. ft.			
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage			
1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard			
Direction from well? <u>ABOVE</u>	How many feet?			
FROM <u>32'</u> TO <u>0</u>	LITHOLOGIC LOG		FROM <u>25.1</u> TO <u>25.1</u>	LITHOLOGIC LOG
<u>COMPACTED INORGANIC CLAYS (Carbonyl)</u>		<u>25.1 CUBIC FT</u>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-19-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>9-13-83</u> This Water Well Record was completed on (mo/day/year) <u>9-13-83</u> by (signature) <u>JAMES H. JONES</u>				
Under the business name of <u>TRI COMPANY CONSTRUCTION INC</u>				
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.				