

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL		Fraction County: BUTLER NE 1/4 SE 1/4 SE 1/4			Section Number 16	Township Number T 26 S	Range Number R 3 E EW		
Distance and direction from nearest town or city? W. side of Airport, 1 S. of 254 Hyway, 1 1/4 E. of Andover				Street address of well if located within city? Benton, Ks. Rd. Benton, Ks. #5 Double K Estates					
2 WATER WELL OWNER: Herbert Baker		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box # : 409 N. Quentin		Application Number:							
City, State, ZIP Code : Wichita, Ks.									
3 DEPTH OF COMPLETED WELL 45 ft. Bore Hole Diameter 11 in. to		ft., and in. to ft.							
Well Water to be used as: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Well's static water level 28 ft. below land surface measured on 7 month 7 day 8.0 year									
Pump Test Data : Well water was ft. after hours pumping gpm									
Est. Yield gpm: Well water was ft. after hours pumping gpm									
4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing dia 5 in. to 28 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No 200									
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
5 Gauzed wrapped 9 ABS 12 None used (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 7 Torch cut 10 Other (specify)									
2 Louvered shutter 4 Key punched									
Screen-Perforation Dia 5 in. to 45 ft., Dia in. to ft., Dia in. to ft.									
Screen-Perforated Intervals: From 28 ft. to 45 ft., From ft. to ft., From ft. to ft.									
Gravel Pack Intervals: From 17 ft. to 45 ft., From ft. to ft., From ft. to ft.									
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grouted Intervals: From 7 ft. to 17 ft., From ft. to ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination: Septic System not installed at this time abandoned water well									
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well									
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)									
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines									
None apparent									
Direction from well How many feet ? Water Well Disinfected? Yes X No									
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample									
was submitted month day year: Pump Installed? Yes No									
If Yes: Pump Manufacturer's name Model No. HP Volts									
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 7 month 7 day 780 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236									
This Water Well Record was completed on 9 month 12 day 1980 year under the business name of Harp Well & Pump by (signature) M. Arnold									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
		0	3	Topsoil					
		3	16	Brown Clay					
		16	45	Light Tan Shale					
ELEVATION:									
Depth(s) Groundwater Encountered 1. 28 ft. 2. 3 ft. 4 ft.								(Use a second sheet if needed)	
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									