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|--|-----------|---|--|--|--|----------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction County: <i>Butler</i> | Section Number NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ | Township Number T 26 S | Range Number R 3 E | | |
| Distance and direction from nearest town or city street address of well if located within city? <i>1/4 SO of Benton Lot 10 Block 2</i> | | | | | | | |
| 2 WATER WELL OWNER: | | Keith JOY RR#, St. Address, Box # : <i>R1</i> City, State, ZIP Code : <i>BENTON KS 67017</i> | | | | | |
| Board of Agriculture, Division of Water Resources Application Number: | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <i>49</i> ft. ELEVATION: <i>slope</i> Depth(s) Groundwater Encountered <i>41</i> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <i>34</i> ft. below land surface measured on mo/day/yr <i>6-1-81</i> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <i>8</i> in. to <i>49</i> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | | | | |
| 5 TYPE OF BLANK CASING USED: | | 5 Wrought iron 1 Steel <input checked="" type="checkbox"/> 2 PVC | 8 Concrete tile 6 Asbestos-Cement 7 Fiberglass | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input type="checkbox"/> | | | |
| Blank casing diameter | | <i>5</i> in. to <i>29</i> ft., Dia | in. to ft., Dia | in. to ft. | | | |
| Casing height above land surface | | <i>12</i> in., weight | lbs./ft. Wall thickness or gauge No. <i>160.16</i> | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | |
| 1 Steel 2 Brass | | 3 Stainless steel 4 Galvanized steel | 5 Fiberglass 6 Concrete tile | 7 PVC 8 RMP (SR) 9 ABS | 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | |
| 1 Continuous slot 2 Louvered shutter | | 3 Mill slot 4 Key punched | 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut | 8 Saw cut 9 Drilled holes 10 Other (specify) | 11 None (open hole) | | |
| SCREEN-PERFORATED INTERVALS: From <i>29</i> ft. to <i>49</i> ft., From ft. to ft., From ft. to ft. | | | | | | | |
| GRAVEL PACK INTERVALS: From <i>49</i> ft. to <i>141</i> ft., From ft. to ft., From ft. to ft. | | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement <input checked="" type="checkbox"/> 2 Cement grout 3 Bentonite 4 Other | | | | | | | |
| Grout Intervals: From <i>14</i> ft. to <i>3</i> ft., From ft. to ft., From ft. to ft., From ft. to ft. | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) How many feet? <i>80'</i> | | | | | | | |
| Direction from well? <i>NW</i> | | | | | | | |
| FROM | TO | LITHOLOGIC LOG | | FROM | TO | LITHOLOGIC LOG | |
| <i>0</i> | <i>4</i> | <i>clay yellowish brown</i> | | | | | |
| <i>4</i> | <i>37</i> | <i>Shale with limestone yellow</i> | | | | | |
| <i>37</i> | <i>49</i> | <i>Shale blue gray</i> | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, <input type="checkbox"/> (2) reconstructed, or <input type="checkbox"/> (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>6-1-81</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>363</i> This Water Well Record was completed on (mo/day/yr) <i>6-4-81</i> under the business name of <i>Braddy Water Wells</i> by (signature) <i>Richard Braddy</i> | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | |