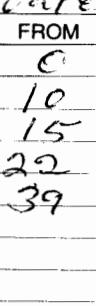


WATER WELL RECORD Form WWC-5 KSA 82a-1212

| | | | | | | | | | |
|---|--|---|-----------|-----------------------------|----------------------------------|--|--------------------------------|----------------|--|
| 1 LOCATION OF WATER WELL | | Fraction County: <i>Butler</i> <i>SE 1/4 NE 1/4 NW 1/4</i> | | Section Number <i>21</i> | Township Number <i>T 26 S</i> | Range Number <i>R 3 E</i> | | | |
| Distance and direction from nearest town or city? <i>1/2 MI. SO OF BENTON KS.</i> | | Street address of well if located within city? <i>Lot 7 Block 3</i> | | | | | | | |
| 2 WATER WELL OWNER: <i>SCOTT SCHUESSLER</i> | | Board of Agriculture, Division of Water Resources Application Number: | | | | | | | |
| RR#, St. Address, Box # <i>732 Apache</i> | | | | | | | | | |
| City, State, ZIP Code <i>Wichita KS 67207</i> | | | | | | | | | |
| 3 DEPTH OF COMPLETED WELL <i>53</i> ft. Bore Hole Diameter <i>8</i> in. to <i>53</i> | | ft., and in. to ft. | | | | | | | |
| Well Water to be used as: | | | | | | | | | |
| <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> 3 Feedlot | | 5 Public water supply | | 8 Air conditioning | | 11 Injection well | | | |
| 2 Irrigation <input type="checkbox"/> 4 Industrial | | 6 Oil field water supply | | 9 Dewatering | | 12 Other (Specify below) | | | |
| Well's static water level <i>30</i> ft. below land surface measured on <i>12</i> month <i>5</i> day <i>80</i> year | | | | | | | | | |
| Pump Test Data: Well water was ft. after hours pumping. Est. Yield gpm: Well water was ft. after hours pumping | | | | | | | | | |
| 4 TYPE OF BLANK CASING USED: | | | | | | | | | |
| <input checked="" type="checkbox"/> Steel <input type="checkbox"/> 3 RMP (SR) | | 5 Wrought iron | | 8 Concrete tile | | Casing Joints: Glued <input checked="" type="checkbox"/> Clamped | | | |
| 2 PVC <input type="checkbox"/> 4 ABS | | 6 Asbestos-Cement | | 9 Other (specify below) | | Welded | | | |
| Blank casing dia <i>5</i> in. to <i>33</i> ft., Dia | | 7 Fiberglass | | | | Threaded | | | |
| Casing height above land surface <i>12</i> in., weight | | lbs./ft. Wall thickness or gauge No. <i>160 16</i> | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | |
| 1 Steel <input type="checkbox"/> 3 Stainless steel | | 5 Fiberglass | | 7 PVC | | 10 Asbestos-cement | | | |
| 2 Brass <input type="checkbox"/> 4 Galvanized steel | | 6 Concrete tile | | 8 RMP (SR) | | 11 Other (specify) | | | |
| Screen or Perforation Openings Are: | | | | | | | | | |
| 1 Continuous slot <input type="checkbox"/> 3 Mill slot | | 5 Gauzed wrapped | | 9 ABS | | 12 None used (open hole) | | | |
| 2 Louvered shutter <input type="checkbox"/> 4 Key punched | | 6 Wire wrapped | | 10 Other (specify) | | 13 Saw cut <input checked="" type="checkbox"/> 11 None (open hole) | | | |
| Screen-Perforation Dia <i>5</i> in. to <i>53</i> ft., Dia | | 7 Torch cut | | 14 Drilled holes | | 15 Drill holes | | | |
| Screen-Perforated Intervals: From <i>33</i> ft. to <i>53</i> ft., From | | 16 Other (specify) | | 17 Other (specify) | | 18 Other (specify) | | | |
| Gravel Pack Intervals: From <i>53</i> ft. to <i>13</i> ft., From | | 19 Other (specify) | | 20 Other (specify) | | 21 Other (specify) | | | |
| 5 GROUT MATERIAL: 1 Neat cement | | <input checked="" type="checkbox"/> Cement grout | | 3 Bentonite | | 4 Other | | | |
| Grouted Intervals: From <i>13</i> ft. to <i>3</i> ft., From | | 4 Other | | 5 Other | | 6 Other | | | |
| What is the nearest source of possible contamination: | | | | | | | | | |
| <input checked="" type="checkbox"/> Septic tank <input type="checkbox"/> 4 Cess pool | | 7 Sewage lagoon | | 10 Fuel storage | | 14 Abandoned water well | | | |
| 2 Sewer lines <input type="checkbox"/> 5 Seepage pit | | 8 Feed yard | | 11 Fertilizer storage | | 15 Oil well/Gas well | | | |
| 3 Lateral lines <input type="checkbox"/> 6 Pit privy | | 9 Livestock pens | | 12 Insecticide storage | | 16 Other (specify below) | | | |
| Direction from well <i>S.W.</i> How many feet <i>60</i> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, date sample | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes | | No | | | | | | | |
| was submitted month day year: Pump Installed? Yes | | Pump Installed? Yes | | | | | | | |
| If Yes: Pump Manufacturer's name | | Model No. HP Volts | | | | | | | |
| Depth of Pump Intake | | Pumps Capacity rated at gal/min. | | | | | | | |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other | | | | | | | | | |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <i>12</i> month <i>5</i> day <i>80</i> year <i>363</i> | | | | | | | | | |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>363</i> | | | | | | | | | |
| This Water Well Record was completed on <i>12</i> month <i>8</i> day <i>80</i> year under the business name of <i>Braddy Water Wells</i> by (signature) <i>Richard Braddy</i> | | | | | | | | | |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | FROM | TO | LITHOLOGIC LOG | | FROM | TO | LITHOLOGIC LOG | |
|  | | <i>C</i> | <i>10</i> | <i>Clay Brassy</i> | | | | | |
| | | <i>10</i> | <i>15</i> | <i>Shale yellow</i> | | | | | |
| | | <i>15</i> | <i>22</i> | <i>Limestone yellow</i> | | | | | |
| | | <i>22</i> | <i>39</i> | <i>Shale yellow</i> | | | | | |
| | | <i>39</i> | <i>53</i> | <i>Shale gray</i> | | | | | |
| ELEVATION: <i>5100</i> | | | | | | | | | |
| Depth(s) Groundwater Encountered <i>1. 39</i> ft. 2 ft. 3 ft. 4 ft. | | | | | | | (Use a second sheet if needed) | | |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | | | |