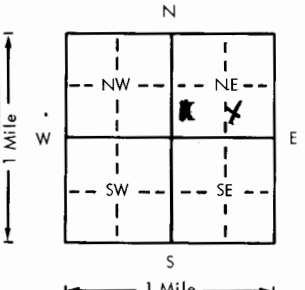


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County BUTLER	Fraction SW 1/4 SE 1/4 NE 1/4	Section number 25	Township number T 26 S	Range number R 3E E/W
2. Distance and direction from nearest town or city: #11 Lakeview Circle			3. Owner of well: Ron Hall Construction			
Street address of well location if in city: Briar Cliff Estates			R.R. or street: 3414 E. Zimmerly			
			City, state, zip code: Wichita, Kansas			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 11 in. Completion date _____		
		2 1/2 N, 4 E of Andover		Well depth 127 ft. 6-30-78		
5. Type and color of material		From	To	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
Topsoil		0	3	<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Brown Clay		3	10	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
Light Tan Clay		10	30	<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
Light Blue Shale		30	110	<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Red Shale		110	120	9. Casing: Material Styrene Height: Above or below		
Blue Shale		120	127	Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in.		
				RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft.		
				Dia. 5 in. to 127 ft. depth Wall Thickness: inches or		
				Dia. _____ in. to _____ ft. depth gage No. 200		
				10. Screen: Manufacturer's name _____		
				Sunflower Plastic		
				Type styrene Dia. 5"		
				Slot 1/16" Length 60'		
				Set between 67 ft. and 127 ft.		
				Gravel pack? yes Size range of material 1/4-1/8"		
				11. Static water level: _____ mo./day/yr.		
				60 ft. below land surface Date 6-30-78		
				12. Pumping level below land surfaces:		
				_____ ft. after _____ hrs. pumping _____ g.p.m.		
				_____ ft. after _____ hrs. pumping _____ g.p.m.		
				Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr.		
				<input type="checkbox"/> Yes <input type="checkbox"/> No Date _____		
				14. Well head completion:		
				<input checked="" type="checkbox"/> Pitless adapter 12 Inches above grade		
				15. Well grouted? yes 1-2 Fine Sand Mix		
				With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete		
				Depth: From 40" ft. to 14 ft.		
				16. Nearest source of possible contamination:		
				ft. _____ Direction _____ Type NONE		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump:		
				Not installed		
				Manufacturer's name Sta-Rite		
				Model number 20P4D02 HP 3/4 Volts 230		
				Length of drop pipe 110 ft. capacity 20 g.p.m.		
				Type:		
				<input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography:		Septic system not installed at this time.		This well was drilled under my jurisdiction and this report		
<input type="checkbox"/> Hill		No apparent source for contamination.		is true to the best of my knowledge and belief.		
<input checked="" type="checkbox"/> Slope				Harp Well & Pump 236		
<input type="checkbox"/> Upland				Business name License No.		
<input type="checkbox"/> Valley				Address Wichita, Kansas 67209		
				Signed M. Arnold Date 10-17-78		
				Authorized representative		