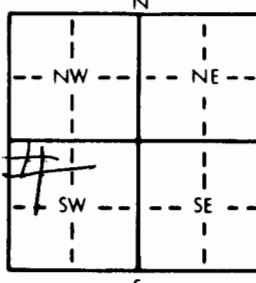


1 LOCATION OF WATER WELL:	Fraction County: <i>Butler</i>	1/4 NW 1/4 SW 1/4	Section Number 28	Township Number T 26 S	Range Number R 3 EW	
Distance and direction from nearest town or city street address of well if located within city? <i>2-East - 3-North of Andover</i>						
2 WATER WELL OWNER:	<i>Mark McCollum</i>		61010			
RR#, St. Address, Box #	<i>407 State Augusta Kan</i>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code	Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:						
4 DEPTH OF COMPLETED WELL:	105 ft. ELEVATION:					
Depth(s) Groundwater Encountered	1. 85 ft. 2. ft. 3. ft. ft.					
WELL'S STATIC WATER LEVEL	45 ft. below land surface measured on mo/day/yr					
Pump test data: Well water was	ft. after hours pumping gpm					
Est. Yield	35 gpm Well water was ft. after hours pumping gpm					
Bore Hole Diameter	8.5 in. to ft. and in. to ft.					
WELL WATER TO BE USED AS:	<input checked="" type="radio"/> 1 Domestic <input type="radio"/> 3 Feedlot <input type="radio"/> 5 Public water supply <input type="radio"/> 8 Air conditioning <input type="radio"/> 11 Injection well <input checked="" type="radio"/> 2 Irrigation <input type="radio"/> 4 Industrial <input type="radio"/> 6 Oil field water supply <input type="radio"/> 9 Dewatering <input type="radio"/> 12 Other (Specify below)					
Was a chemical/bacteriological sample submitted to Department? Yes	No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes	<input checked="" type="checkbox"/> No					
5 TYPE OF BLANK CASING USED:	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input type="checkbox"/>					
1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile			
<input checked="" type="radio"/> 2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)			
Blank casing diameter	5 in. to 60 ft.	Dia	in. to ft. Dia	in. to ft.		
Casing height above land surface	18 in.	weight	160 lbs./ft.	Wall thickness or gauge No. 214		
TYPE OF SCREEN OR PERFORATION MATERIAL:	<input checked="" type="radio"/> 1 PVC 10 Asbestos-cement <input type="radio"/> 2 Brass 11 Other (specify) <input type="radio"/> 3 Stainless steel 12 None used (open hole) <input type="radio"/> 4 Galvanized steel					
SCREEN OR PERFORATION OPENINGS ARE:	<input type="radio"/> 5 Gauzed wrapped <input checked="" type="radio"/> 8 Saw cut 11 None (open hole) <input type="radio"/> 6 Wire wrapped 9 Drilled holes <input type="radio"/> 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS:	From 60 ft.	to 105 ft.	From	ft. to ft.	ft.	
GRAVEL PACK INTERVALS:	From	ft. to	ft. From	ft. to	ft.	
From	ft. to	ft. From	ft. to	ft.	ft.	
6 GROUT MATERIAL:	1 Neat cement	<input checked="" type="radio"/> 2 Cement grout	3 Bentonite	4 Other		
Grout Intervals:	From 0 ft.	to 20 ft.	From	ft. to ft.	ft. From	ft. to ft.
What is the nearest source of possible contamination:	<input type="radio"/> 10 Livestock pens <input type="radio"/> 14 Abandoned water well <input type="radio"/> 11 Fuel storage <input type="radio"/> 15 Oil well/Gas well <input type="radio"/> 12 Fertilizer storage <input type="radio"/> 16 Other (specify below) <input type="radio"/> 13 Insecticide storage					
Direction from well?	How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
9	4	Soil				
11	30	Clay				
30	105	Shale				
		Shale & lime				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) *12/18/90* and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. *251* This Water Well Record was completed on (mo/day/year) *12/27/90* by (signature) *Charles Winter*