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| 1 LOCATION OF WATER WELL: | Fraction County: <i>Butler</i> | NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ | Section Number 29 | Township Number T 26 S | Range Number R 30 E | |
| Distance and direction from nearest town or city street address of well if located within city? <i>3 miles N of Andover</i> | | | | | | |
| 2 WATER WELL OWNER: | <i>David Gayer</i> | | <i>Wichita Kan</i> | | | |
| RR#, St. Address, Box # | Board of Agriculture, Division of Water Resources | | | | | |
| City, State, ZIP Code | Application Number: <i>1510 West Pawnee 67213</i> | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: <i>105</i> ft. ELEVATION: <i>80</i> | | | | | |
| <p>Depth(s) Groundwater Encountered 1. <i>80</i> ft. 2. ft. 3. ft.</p> <p>WELL'S STATIC WATER LEVEL <i>30</i> ft. below land surface measured on mo/day/yr</p> <p>Pump test data: Well water was ft. after hours pumping gpm</p> <p>Est. Yield <i>60</i> gpm Well water was ft. after hours pumping gpm</p> <p>Bore Hole Diameter <i>72</i> in. to ft. and in. to ft.</p> <p>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <i>7</i> Lawn and garden only 10 Monitoring well</p> <p>Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted</p> <p>Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> | | | | | | |
| 5 TYPE OF BLANK CASING USED: | 1 Steel <input checked="" type="checkbox"/> PVC | 3 RMP (SR) <input checked="" type="checkbox"/> ABS | 5 Wrought iron <input checked="" type="checkbox"/> Fiberglass | 6 Asbestos-Cement <input checked="" type="checkbox"/> Concrete tile | 8 Concrete tile <input checked="" type="checkbox"/> Other (specify below) | |
| Blank casing diameter | <i>5</i> in. to <i>50</i> ft. | Dia <i>50</i> in. to ft. | Dia <i>160</i> in. to ft. | Dia <i>214</i> in. to ft. | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input type="checkbox"/> | |
| Casing height above land surface | <i>18</i> in., weight | <input checked="" type="checkbox"/> PVC 10 Asbestos-cement | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 1 Steel 2 Brass | 3 Stainless steel 4 Galvanized steel | 5 Fiberglass 6 Concrete tile | 8 RMP (SR) 9 ABS | 11 Other (specify) <input type="checkbox"/> 12 None used (open hole) | |
| SCREEN OR PERFORATION OPENINGS ARE: | 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut | | | | | <input checked="" type="checkbox"/> Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify) <input type="checkbox"/> |
| SCREEN-PERFORATED INTERVALS: | From <i>50</i> ft. | to <i>105</i> ft. | From | ft. to ft. | From | ft. to ft. |
| GRAVEL PACK INTERVALS: | From | ft. to | From | ft. to | ft. From | ft. to |
| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | <input checked="" type="checkbox"/> Bentonite | 4 Other | | |
| Grout Intervals: | From <i>0</i> ft. to <i>23</i> ft. | From | ft. to | ft. From | ft. to | ft. |
| What is the nearest source of possible contamination: | 7 Pit privy <input checked="" type="checkbox"/> Sewage lagoon 9 Feedyard | | | | | 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage |
| 1 Septic tank 2 Sewer lines 3 Watertight sewer lines | 4 Lateral lines 5 Cess pool 6 Seepage pit | How many feet? <i>200</i> | | | | |
| Direction from well? | <i>E</i> | | | | | PLUGGING INTERVALS |
| FROM <i>0</i> | TO <i>4</i> | LITHOLOGIC LOG <i>Silt Clay</i> | | | FROM | TO |
| <i>25</i> | <i>105</i> | <i>Shale & Lime</i> | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>3/30/98</i> | and this record is true to the best of my knowledge and belief. Kansas | | | | | |
| Water Well Contractor's License No. <i>357</i> | This Water Well Record was completed on (mo/day/yr) <i>4/3/98</i> | | | | | |
| under the business name of <i>Winter Well Drill</i> | by (signature) <i>Charles Winter</i> | | | | | |