

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction County: <i>Butcher</i>	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 29	Township Number T 26 S	Range Number R 3 E/W			
Distance and direction from nearest town or city street address of well if located within city? <i>3 North of Andover</i>								
2 WATER WELL OWNER:	<i>Max Bleak</i>			69010				
RR#, St. Address, Box #	<i>Box 429 Augusta Kan</i>			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code				Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
4 DEPTH OF COMPLETED WELL:	905 ft. ELEVATION:							
Depth(s) Groundwater Encountered	1. 65 ft. 2. ft. 3. ft.							
WELL'S STATIC WATER LEVEL	40 ft. below land surface measured on mo/day/yr							
Pump test data: Well water was	ft. after hours pumping gpm							
Est. Yield	ft. after hours pumping gpm							
Bore Hole Diameter	in. to ft., and in. to ft.							
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well 12 Other (Specify below)							
1 Domestic 2 Irrigation	3 Feedlot 4 Industrial	6 Oil field water supply 7 Lawn and garden only	9 Dewatering 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted								
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>								
5 TYPE OF BLANK CASING USED:	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>							
1 Steel <input checked="" type="checkbox"/> 2 PVC	3 RMP (SR) 4 ABS	5 Wrought iron 6 Asbestos-Cement 50 Fiberglass	8 Concrete tile 9 Other (specify below)	Welded <input type="checkbox"/> Threaded <input type="checkbox"/>				
Blank casing diameter	in. to	ft., Dia	in. to	ft., Dia	in. to ft.			
Casing height above land surface	18	in., weight	160	7 PVC	lbs./ft. Wall thickness or gauge No. 1214			
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 2 Brass	3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify)							
1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched	50	105	11 None (open hole)				
SCREEN-PERFORATED INTERVALS:	From	ft. to	ft., From	ft. to	ft.			
GRAVEL PACK INTERVALS:	From	ft. to	ft., From	ft. to	ft.			
From	ft. to	ft., From	ft. to	ft.				
6 GROUT MATERIAL:	1 Neat cement Grout Intervals: From	2 Cement grout ft. to 20 ft., From	3 Bentonite ft. to	4 Other ft., From	ft. to ft.			
What is the nearest source of possible contamination:								
1 Septic tank 2 Sewer lines 3 Watertight sewer lines	4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)				
Direction from well?	E							
FROM	TO	LITHOLOGIC LOG			FROM	TO	PLUGGING INTERVALS	
0	5	Soil						
5	15	Silt						
15	105	Shale						
Soil Silt Shale Lime								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <i>6/13/91</i>					and this record is true to the best of my knowledge and belief. Kansas		
Water Well Contractor's License No. <i>251</i>						This Water Well Record was completed on (mo/day/yr) <i>6/13/91</i>		
under the business name of <i>Winter Well Drill</i>						by (signature) <i>Charles Winter</i>		

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.