

1 LOCATION OF WATER WELL		Fraction County: <i>Butler</i>	<i>NW 1/4 SW 1/4 NW 1/4</i>	Section Number 30	Township Number T 26 S	Range Number R 3 (E)
Distance and direction from nearest town or city?		3 N 1 W <i>Andover</i>				
2 WATER WELL OWNER:		<i>Rt #1 3 Box 105 Kieeth Borg</i>				
RR#, St. Address, Box #		Board of Agriculture, Division of Water Resources				
City, State, ZIP Code		Application Number:				
3 DEPTH OF COMPLETED WELL		100 ft. Bore Hole Diameter	8 in. to 100	ft., and in. to ft.		
Well Water to be used as:		5 Public water supply	8 Air conditioning	11 Injection well		
1 Domestic 3 Feedlot		6 Oil field water supply	9 Dewatering	12 Other (Specify below)		
2 Irrigation 4 Industrial		7 Lawn and garden only	10 Observation well			
Well's static water level		50 ft. below land surface measured on	10	month	20	day
Pump Test Data		Well water was 60 ft. after	1	hours pumping	Baileys	gpm
Est. Yield 25 gpm		Well water was ft. after		hours pumping		gpm
4 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>		
1 Steel 3 RMP (SR)		6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>		
2 PVC 4 ABS		7 Fiberglass		Threaded <input type="checkbox"/>		
Blank casing dia 5 in. to 100 ft. Dia		in. to	ft. Dia	in. to ft.		
Casing height above land surface 18 in., weight 100		lbs./ft. Wall thickness or gauge No.	1175			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	8 RMP (SR)	10 Asbestos-cement		
1 Steel 3 Stainless steel		5 Fiberglass	8 RMP (SR)	11 Other (specify)		
2 Brass 4 Galvanized steel		6 Concrete tile	9 ABS	12 None used (open hole)		
Screen or Perforation Openings Are:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)		
1 Continuous slot 3 Mill slot		6 Wire wrapped	9 Drilled holes			
2 Louvered shutter 4 Key punched		7 Torch cut	10 Other (specify)			
Screen-Perforation Dia 5 in. to 90 ft. Dia		in. to	ft. Dia	in. to ft.		
Screen-Perforated Intervals: From 10 ft. to 90 ft.		ft. to	ft. to	ft. to ft.		
Gravel Pack Intervals: <i>None</i>		ft. to	ft. to	ft. to ft.		
From		ft. to	ft. to	ft. to ft.		
5 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other	
Grouted Intervals: From 0 ft. to 10 ft.		ft. to	ft. From	ft. to	ft. to	ft. From
What is the nearest source of possible contamination:		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well	
1 Septic tank 2 Sewer lines 3 Lateral lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well	
		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)	
Direction from well NW		How many feet 150	13 Watertight sewer lines			
Was a chemical/bacteriological sample submitted to Department? Yes		No	Water Well Disinfected? Yes	No		
Was submitted month day		year	Pump Installed? Yes	If yes, date sample No		
If Yes: Pump Manufacturer's name		Model No.	HP	Volts		
Depth of Pump Intake ft.		Pumps Capacity rated at	gal./min.			
Type of pump: 1 Submersible 2 Turbine 3 Jet		4 Centrifugal	5 Reciprocating	6 Other		
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 10 month 20 day 77 year						
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 251						
This Water Well Record was completed on 3 month 26 day 80 year under the business name of <i>Winterwell Drilling</i> by (signature) <i>Charles Winter</i>						
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG		
		0	5	Soil		
		5	20	Clay		
		20	35	Clay & Rock		
		35	55	Shale		
		55	85	Lime		
		85	100	Shale		
ELEVATION:						
Depth(s) Groundwater Encountered 1 80 ft. 2 ft. 3 ft. 4 ft.		(Use a second sheet if needed)				
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						