

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction SW 1/4 SW 1/4 SW 1/4	Section Number 31	Township Number T 26 S	Range Number R 3E E/W	
Distance and direction from nearest town or city street address of well if located within city? Northeast corner of 159th East and 29th North Wichita, Kansas						
2 WATER WELL OWNER:		Timmerman, Wes 933 S. Governer Wichita, Kansas				Board of Agriculture, Division of Water Resources Application Number:
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL . . . 100 . . . ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1 . . . ft. 2 . . . ft. 3 . . . ft. WELL'S STATIC WATER LEVEL . . . 45 . . . ft. below land surface measured on mo/day/yr . . . 3-15-91 . . . Pump test data: Well water was . . . ft. after . . . hours pumping . . . gpm Est. Yield . . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm Bore Hole Diameter . . . 11 in. to . . . 100 ft. and . . . in. to . . . WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes . . . No . . . X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No				
5 TYPE OF BLANK CASING USED:		1 Steel 2 PVC	3 RMP (SR) 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below) SDR-26	CASING JOINTS: Glued X . . . Clamped . . . Welded . . . Threaded . . .
Blank casing diameter . . .		5 in. to . . .	45 ft., Dia in. to . . . ft., Dia . . . in. to . . . ft.	. . . lbs./ft. Wall thickness or gauge No. . . . 214 . . .	
Casing height above land surface . . .		12 in., weight . . .	2.29			
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) . . . 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify) . . .	11 None (open hole)	
SCREEN-PERFORATED INTERVALS:		From . . . 45	ft. to . . . 100	ft., From . . .	ft. to . . . ft.	
GRAVEL PACK INTERVALS:		From . . . 24	ft. to . . . 100	ft., From . . .	ft. to . . . ft.	
From . . .		ft. to . . .	ft., From . . .	ft. to . . .	ft.	
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other . . .	
Grout Intervals:		From . . . 4	ft. to . . . 24	ft., From . . .	ft. to . . . ft., From . . . ft. to . . . ft.	
What is the nearest source of possible contamination:						
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) . . . None Apparent . . .	
Direction from well?						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	3	topsoil				
3	7	clay				
7	51	brown shale				
51	100	grey shale				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 3-15-91 . . . and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No.						

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-15-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 5-31-91 by (Name) Hagan Well and Pump Service, Inc.

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7200. Telephone 913-296-5545. Send one to WATER WELL OWNER and one to your local health department.