

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: <i>Butler</i>	NE $\frac{1}{4}$	SE $\frac{1}{4}$	Section Number 34	Township Number 30	Range Number 30
Distance and direction from nearest town or city street address of well if located within city? <i>3 miles EAST and 1/2 miles N. of Andover KS.</i>							
2 WATER WELL OWNER:		<i>Paul Lavender</i>					
RR#, St. Address, Box #:		<i>8513 Hildreth</i>					
City, State, ZIP Code:		<i>WICHITA KS 67207</i>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:							
4 DEPTH OF COMPLETED WELL <i>95</i> ft. ELEVATION: <i>95</i>							
Depth(s) Groundwater Encountered <i>40</i> ft. 2. ft. 3. ft.							
WELL'S STATIC WATER LEVEL <i>40</i> ft. below land surface measured on mo/day/yr							
Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm							
Bore Hole Diameter in. to ft., and in. to ft.							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, no/day/yr sample was submitted							
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>							
5 TYPE OF BLANK CASING USED:							
1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>			
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>			
Blank casing diameter <i>5</i> in. to <i>20</i> ft., Dia <i>2.20</i> in. to ft., Dia in. to ft.							
Casing height above land surface <i>12</i> in., weight <i>2.20</i> lbs./ft. Wall thickness or gauge No. <i>160 PSI</i>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement			
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) <input type="checkbox"/>			
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)			
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	12 None used (open hole)			
SCREEN-PERFORATED INTERVALS: From <i>20</i> ft. to <i>95</i> ft., From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From <i>23</i> ft. to <i>95</i> ft., From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From <i>3</i> ft. to <i>23</i> ft., From ft. to ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well			
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well			
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)			
13 Insecticide storage							
How many feet? <i>200</i>							
Direction from well? <i>WEST</i>							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
<i>0</i>	<i>2</i>	<i>top soil</i>					
<i>2</i>	<i>21</i>	<i>clay</i>					
<i>21</i>	<i>32</i>	<i>lime stone</i>					
<i>32</i>	<i>46</i>	<i>green shale</i>					
<i>46</i>	<i>59</i>	<i>gray shale</i>					
<i>59</i>	<i>70</i>	<i>lime stone</i>					
<i>70</i>	<i>95</i>	<i>shale</i>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>3-3-94</i> and this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. <i>318</i> This Water Well Record was completed on (mo/day/year) <i>3-8-94</i> by (signature) <i>Susan Weninger</i>							
under the business name of <i>Weninger Drilling Inc.</i>							

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.