

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>BUTLER</u>	<u>NW 1/4 NE 1/4 NW 1/4</u>	<u>34</u>	T <u>26</u> S	R <u>3</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

From Anderson Rd & 21st 2 N. 2 1/4 E. S. side

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Application Number:
City, State, ZIP Code :	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>110</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. <u>30</u> ft. 3. <u>45</u> ft.
	WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield <u>15</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	Bore Hole Diameter <u>10</u> in. to _____ ft. and _____ in. to _____ ft.
WELL WATER TO BE USED AS:	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> If yes, mo/day/yr sample was submitted _____	
Water Well Disinfected? Yes <u>✓</u> No _____	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> _____ Clamped _____
1 Steel	3 RMP (SR)	9 Other (specify below)	Welded _____
2 PVC	4 <u>ABS</u>	7 Fiberglass	Threaded _____
Blank casing diameter <u>5</u> in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.			
Casing height above land surface <u>7.12</u> in. weight <u>200</u> lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 <u>ABS</u>
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>110</u> ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>110</u> ft. From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 <u>Bentonite</u>	4 Other _____
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 <u>Sewage lagoon</u>	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>DOWN SLOPE</u>			How many feet? <u>200'</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	EARTH			
5	15	BROWN CLAY			
15	30	LIMESTONE Red			
30	45	Gray Shale			
45	65	Limestone Red			
65	110	Gray Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>SEPT. 4, 1988</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>493</u> This Water Well Record was completed on (mo/day/yr) <u>OCT. 3, 1988</u> under the business name of <u>Raiserer Well Drilling</u> by (signature) <u>Jerry Raiserer</u>
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.