

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Butler	SE ¼ SW ¼ SW ¼	35 26	T 26 S	R 3 EW

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Delbert Chapman	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : 636 McCandless	Application Number:
City, State, ZIP Code : Andover, Ks	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 98 ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. **60-65** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **52** ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield **124** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **10** in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

<input checked="" type="checkbox"/> Domestic	<input type="checkbox"/> 3 Feedlot	<input type="checkbox"/> 6 Oil field water supply	<input type="checkbox"/> 9 Dewatering	<input type="checkbox"/> 12 Other (Specify below)
<input type="checkbox"/> 2 Irrigation	<input type="checkbox"/> 4 Industrial	<input type="checkbox"/> 7 Lawn and garden only	<input type="checkbox"/> 10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ☒ No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
1 Steel	3 RMP (SR)	9 Other (specify below)	Welded
<input checked="" type="checkbox"/> PVC	4 ABS		Threaded
Blank casing diameter 5 in. to 52 ft., Dia. in. to ft., Dia. in. to ft.	6 Asbestos-Cement		
Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No.	7 Fiberglass		
TYPE OF SCREEN OR PERFORATION MATERIAL:	<input checked="" type="checkbox"/> PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	<input checked="" type="checkbox"/> Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From 52 ft. to 98 ft., From ft. to ft.		
	From ft. to ft., From ft. to ft.		
GRAVEL PACK INTERVALS:	From 48 ft. to 98 ft., From ft. to ft.		
	From ft. to ft., From ft. to ft.		

6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout intervals: From 23 ft. to 3 ft., From ft. to ft., From ft. to ft.			
What is the nearest source of possible contamination:		10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage
Direction from well?		How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil	90	98	Gray shale
3	12	Weathered brownish shale			
12	14.25	Calcareous yellow gray shale			
14.25	20	Yellow gray limestone			
15.5	20	Yellow gray limestone w/thin limestone lenses			
20	23.5	Limestone			
23.5	42	Yellow gray shale			
42	58	gray shale			
58	69	Yellow gray shale w/thin limestone			
69	77	gray shale and clay			
77	87	Yellow gray calcareous shale			
87	90	yellow gray limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/26/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 2791 This Water Well Record was completed on (mo/day/yr) 6/29/89 under the business name of Fudge Drilling by (signature) <i>Mehrin R. Fudge</i>	
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