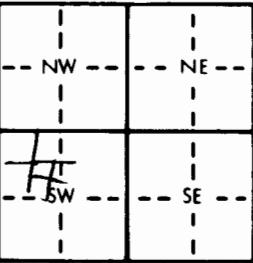


| | | | | | | |
|---|--------------------------------------|--------------------------|-------------------------------|----------------------------|----|--------------------|
| 1 LOCATION OF WATER WELL: County: Butler | Fraction SE 1/4 NW 1/4 SW 1/4 | Section Number 36 | Township Number T 26 S | Range Number R 3 EW | | |
| Distance and direction from nearest town or city street address of well if located within city? 3 - W - 5 - N of Augusta | | | | | | |
| 2 WATER WELL OWNER: RR#, St. Address, Box # 1655 Red Oak | Trent McKenzie Wichita Kan | | | | | |
| Board of Agriculture, Division of Water Resources Application Number: 67207 | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | | | | | | |
| 4 DEPTH OF COMPLETED WELL: 105 ft. ELEVATION: 85 ft. Depth(s) Groundwater Encountered 1. 85 ft. 2. ft. 3. ft. | | | | | | |
| WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield 30 gpm Well water was ft. after hours pumping gpm Bore Hole Diameter 8.5 in. to ft., and in. to ft. | | | | | | |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No | | | | | | |
| 5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <input type="checkbox"/> Blank casing diameter 5 in. to 60 ft., Dia in. to ft., Dia in. to ft. | | | | | | |
| Casing height above land surface 18 in., weight 200 lbs./ft. Wall thickness or gauge No. 214 | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 9 ABS 11 Other (specify) 12 None used (open hole) | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 60 ft. to 105 ft., From ft. to ft., From ft. to ft. | | | | | | |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft., From ft. to ft. | | | | | | |
| What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) | | | | | | |
| Direction from well? N - E How many feet? 200 | | | | | | |
| FROM 0 | TO 4 | LITHOLOGIC LOG | | FROM | TO | PLUGGING INTERVALS |
| 4 | 5 | Soil | | | | |
| 5 | 18 | Rock | | | | |
| 18 | 105 | Clay | | | | |
| | | Shale + Lime | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5/27/89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **251** This Water Well Record was completed on (mo/day/year) **6/29/89** by (signature) **Charles Winter**