

1 LOCATION OF WATER WELL:

Fraction

NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section Number

Township Number

Range Number

County: **Butler**

T 26 S

R 3 EW

Distance and direction from nearest town or city street address of well if located within city?

3 Mile East of Benton**67017**

Board of Agriculture, Division of Water Resources

2 WATER WELL OWNER:

Lonnie Burbee

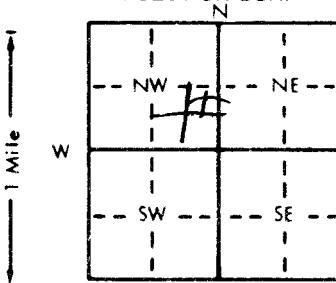
RR#, St. Address, Box #

City, State, ZIP Code

R 1 Box 200 Benton Kan

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **118** ft. ELEVATION: _____Depth(s) Groundwater Encountered **185** ft. 2. _____ ft. 3. _____ ft.WELL'S STATIC WATER LEVEL **30** ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield **60** gpm: Well water was _____ ft. after _____ hours pumping _____ gpmBore Hole Diameter **25** in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial **7** Lawn and garden only 10 Monitoring wellWas a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel **2** PVC 3 RMP (SR) 4 ABS

5 Wrought iron 8 Concrete tile

CASING JOINTS: Glued Clamped

6 Asbestos-Cement

9 Other (specify below)

Welded

7 Fiberglass

Threaded Blank casing diameter **5** in. to **40** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.Casing height above land surface **18** in., weight **160** lbs./ft. Wall thickness or gauge No. **1214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)

6 Concrete tile

9 ABS

10 Asbestos-cement

2 Brass 4 Galvanized steel

5 Gauzed wrapped

11 Other (specify) _____

6 Wire wrapped

12 None used (open hole)

7 Torch cut

8 Saw cut

11 None (open hole)

8 Torch cut

9 Drilled holes

10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **40** ft. to **118** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3** Bentonite 4 Other _____Grout Intervals: From **1** ft. to **23** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

10 Livestock pens 14 Abandoned water well

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Sewage lagoon 13 Insecticide storage

2 Sewer lines 5 Cess pool 8 **1** Seepage pit 11 Fuel storage 14 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Other (specify below)

Direction from well?

11 Fuel storage

12 Fertilizer storage

13 Insecticide storage

14 Abandoned water well

15 Oil well/Gas well

16 Other (specify below) _____

How many feet? **300**

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Soil			
3	15	Clay			
15	25	Rock			
25	118	Shale & lime			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/31/94** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **251** This Water Well Record was completed on (mo/day/year) **9/29/94** by (signature) **Charles Winter**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.