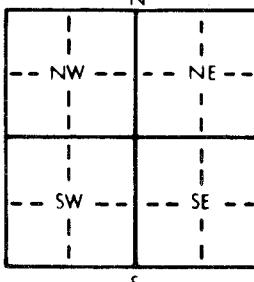
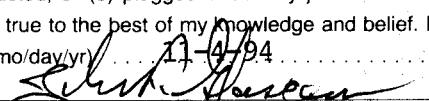


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: Butler	SE $\frac{1}{4}$	SE $\frac{1}{4}$	SE $\frac{1}{4}$	Section Number 32	Township Number T 26S	Range Number R 3E E/W
Distance and direction from nearest town or city street address of well if located within city? 21st & Andover Road - 1E, 1 $\frac{1}{4}$ N, west side								
2 WATER WELL OWNER:		Jim L. Crisp 14314 Brookline Ct.			Board of Agriculture, Division of Water Resources Application Number:			
City, State, ZIP Code		Wichita, Kansas 67320						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					4 DEPTH OF COMPLETED WELL 80' ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 11-4-94 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter 9 in. to 80 ft. and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:		1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped ..... Welded ..... Threaded .....		
		2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)			
		Blank casing diameter 5 in. to 20 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.						
		Casing height above land surface 24" in., weight			lbs./ft. Wall thickness or gauge No. SDR26			
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement		
		2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) ..... 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			8 Saw cut 11 None (open hole)			
		6 Wire wrapped			9 Drilled holes			
		7 Torch cut			10 Other (specify) .....			
SCREEN-PERFORATED INTERVALS:		From. 20	ft. to 80	ft., From ..... ft. to ..... ft.				
		From. ....	ft. to ..... ft.	From ..... ft. to ..... ft.				
GRAVEL PACK INTERVALS:		From. 20	ft. to 80	ft., From ..... ft. to ..... ft.				
		From. ....	ft. to ..... ft.	From ..... ft. to ..... ft.				
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other			
Grout Intervals:		From. 4	ft. to 20	ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.				
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) How many feet?								
Direction from well?								
FROM	TO	LITHOLOGIC LOG			FROM	TO	PLUGGING INTERVALS	
GL	5	Soil						
5	20	Clay						
20	25	Clay & Sand						
25	45	Shale & some sand						
45	80	Shale & lime stks						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-3-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 171 This Water Well Record was completed on (mo/day/year) 11-4-94 under the business name of G & S Drilling by (signature) 								

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.