

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <i>Butler</i>	Fraction <i>NW 1/4 NW 1/4 NW 1/4</i>	Section Number <i>33</i>	Township Number <i>T 26 S</i>	Range Number <i>R 8 (EW)</i>
Distance and direction from nearest town or city street address of well if located within city? <i>3-N 2 W of Augusta</i>				
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <i>413 N Morris</i>	<i>Rick Sanger Rose Hill Ranch</i> Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL <i>125</i> ft. ELEVATION: Depth(s) Groundwater Encountered <i>100</i> ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL <i>40</i> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <i>45</i> gpm Well water was ft. after hours pumping gpm Bore Hole Diameter <i>9/16</i> in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply <input checked="" type="radio"/> 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <input checked="" type="radio"/> 2 PVC 4 ABS	5 Wrought iron <input checked="" type="radio"/> 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile <input checked="" type="radio"/> 9 Other (specify below)	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded	
Blank casing diameter <i>5</i> in. to ft., Dia in. to ft., Dia in. to ft.				
Casing height above land surface <i>18</i> in., weight <i>160</i> lbs./ft. Wall thickness or gauge No. <i>214</i>				
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel	5 Fiberglass <input checked="" type="radio"/> 6 Concrete tile	8 RMP (SR) <input checked="" type="radio"/> 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched	5 Gauzed wrapped <input checked="" type="radio"/> 6 Wire wrapped 7 Torch cut <i>999</i>	<input checked="" type="radio"/> 8 PVC 9 ABS	13 Saw cut 14 Drilled holes 15 Other (specify) 16 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <i>999</i> ft. to ft., From ft. to ft., From ft. to ft.				
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.				
6 GROUT MATERIAL: 1 Neat cement Grout Intervals: From <i>0</i> ft. to <i>23</i> ft., From ft. to ft., From ft. to ft.	2 Cement grout <input checked="" type="radio"/> 3 Bentonite	4 Other 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) How many feet? <i>200</i>	
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit	7 Pit privy <input checked="" type="radio"/> 8 Sewage lagoon 9 Feedyard			
Direction from well? <i>East</i>				
FROM <i>0</i> TO <i>4</i> LITHOLOGIC LOG <i>Soil</i>	FROM <i>4</i> TO <i>8</i> <i>Rock</i>	FROM <i>8</i> TO <i>15</i> <i>Clay</i>	FROM <i>15</i> TO <i>28</i> <i>Clay & Shale</i>	FROM <i>28</i> TO <i>125</i> <i>Shale</i>
PLUGGING INTERVALS				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>1999</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>251</i> This Water Well Record was completed on (mo/day/year) <i>26/87</i> by (signature) <i>Charles Winter</i>				

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.