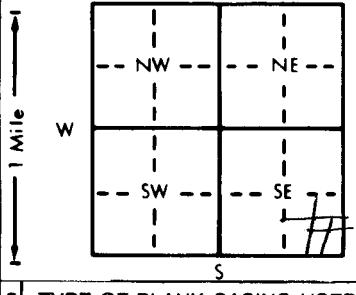


1 LOCATION OF WATER WELL:		Fraction County: <i>Baffler</i>	SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 21	T 26 S	Range Number R 4 E
Distance and direction from nearest town or city street address of well if located within city? <i>2-W 1/2 N of Augusta</i>						
2 WATER WELL OWNER:		<i>Richard Brand</i>			Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #:		<i>11648 SW 90st</i>			Application Number:	
City, State, ZIP Code		<i>67010</i>				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 167 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 125 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 80 ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield 2.5 gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 7.5 in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No				
						
5 TYPE OF BLANK CASING USED:		1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>
		2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>
Blank casing diameter		5 in. to 60	ft., Dia	7 Fiberglass	Threaded <input type="checkbox"/>
Casing height above land surface		18	in., weight	160	lbs./ft. Wall thickness or gauge No., 2.14	
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
		2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) <input type="checkbox"/>
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole) <input type="checkbox"/>
		2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS:		From 60	ft. to 167	7 Torch cut	10 Other (specify) <input type="checkbox"/>	
		From ft.	ft. to ft.	From ft.	ft. to ft.	
GRAVEL PACK INTERVALS:		From ft.	ft. to ft.	From ft.	ft. to ft.	
		From ft.	ft. to ft.	From ft.	ft. to ft.	
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other	
Grout Intervals:		From 3	ft. to 23	ft., From ft. to ft., From ft.	ft. to ft., From ft.	ft. to ft.
What is the nearest source of possible contamination:						
		1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
		2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
		3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) <input type="checkbox"/>
Direction from well? <i>W</i> How many feet? <i>150</i>						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	15	<i>Rock</i>				
15	30	<i>Chalk</i>				
30	167	<i>Slate & Lime</i>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>3/10/98</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>251</i> This Water Well Record was completed on (mo/day/year) <i>3/10/98</i> under the business name of <i>Winter Well Drill</i> by (signature) <i>Charles Winter</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						