

1 LOCATION OF WATER WELL:

Fraction

NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ 

Section Number

Township Number

Range Number

County: Butler

7

T

26 S

R

4

EW

Distance and direction from nearest town or city street address of well if located within city?

From Towanda 1  $\frac{1}{4}$  West 300' North

2 WATER WELL OWNER:

NORMAN MOSIER

RR#, St. Address, Box #:

B + 1

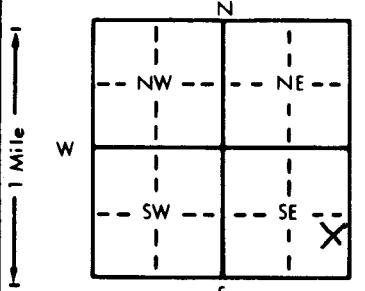
Board of Agriculture, Division of Water Resources

City, State, ZIP Code:

TOWANDA KS 67144

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 70 ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1. 25 ft. 2. 60 ft. 3. ....

WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr NOV 14 88

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield 15 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter 10 in. to ..... ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ..... No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)  
2 PVC 4 ABS

5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....

6 Asbestos-Cement Welded .....

7 Fiberglass Threaded .....

Blank casing diameter 5 in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface +12 in., weight 200 lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ... 50 ft. to ... 70 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ... 20 ft. to ... 70 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From ... 3 ft. to ... 23 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

Direction from well? DOWN SLOPE How many feet? 75

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	Earth			
7	14	Red Bed			
14	25	Gray Shale water			
25	40	Yellow Shale			
40	60	Gray Shale water			
60	70	Shaly Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) NOV 14 1988 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 493 This Water Well Record was completed on (mo/day/year) NOV 30 88

under the business name of Pessner Well Drilling by (signature) Jerry Pessner KAM

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.